

TIN CAN METAL SCULPTURE — Ray Ortin stands next to one of his creations, a tin can metal sculpture, which hangs in his Upland office. Metal sculpture is just one of several hobbies of the landscape architect. (Photos by Don Ham)

## Tries out metal sculpturing

# Ray Ortin goes from greenery to a torch

By Don Ham

When Upland landscape architect Ray Ortin isn't busy in his office designing landscaping for parks, businesses, public agencies or homes, or isn't before the Upland City Council or Planning Commission bidding on a landscaping plan the city wants done, he's usually involved in one of his hobbies, like helping his wife Jane raise their three children in their Cucamonga home, or riding his trail bike, or restoring his 1929 Model A or his 1965 Greeves English motorcycle.

When he's not busy with all these things, he makes fish.

Ortin's newest hobby is creating metal sculptures out of old scrap metal, rusted

junk rebar and coat hanger wire with a welding torch.

His creations include several "fish" sculptures, resembling the bony patterns of a fossil, but these bones are made of rusted metal.

He also created a "tin can" sculpture, now hanging in his office. Each can has a large hole cut in its side, welded one to the other.

Other creations include "wind chimes" and a geometric wall hanging. Ortin is currently working on his newest creation, a "wind fountain."

"I see this thing waving, dipping and rotating all the action I can get out of it when the wind blows; that's what I'm striving for," he said in a recent home

interview. He pointed to its rough beginnings, three vertical pipes welded together and several cut sheets of metal that will be the fan.

"I imagine it will take me six months to really complete it. It's something you really can't force," he said, noting that he still hadn't decided how it will work or what it will look like when finished.

If it proves to be a success, he plans to reconstruct his wind fountain using copper, brass and other more expensive metals.

Ortin has been interested in art since his childhood. While a student in landscape architecture at California State Polytechnic University, Pomona, he became interested in welding and even took a class in it.

When he recently traded a landscaping plan for an oxy-acetylene welding torch, his interest in metal sculpture became a hobby.

He first used his torch to make mufflers for his son's trail bike and the English motorcycle he is restoring.

His first fish was patterned after a picture of a fossil he found in a "National Geographic" magazine.

"I've seen metal sculpture sold, but I've never seen these fish before. It seems to me that most metal sculpture is either refined metal art of junk... I think this is a kind of junk refined into art."

Welding is not a difficult skill to learn, according to Ortin. "I would recommend that if anyone wanted to start, they should take one of our night school courses. Chaffey College has an excellent course in welding."

The cost of the hobby is "pretty minimal," according to Ortin. "About \$200 and a little time to look for stuff."

Ortin found all the metal rebar and metal pieces in an abandoned lot nearby. It's scrap metal, the kind most people would have no use for.

He said he has enough scrap metal to make two more fish. When they are finished, he'll start looking for more.

So far, Ortin hasn't sold any of his creations, although he might in the future. He gives most of it away to friends.

Ortin, 40, has been working in the West End since 1964 when he went into private practice out of his home in Cucamonga. He has been working as a landscape architect out of his downtown Upland office for the last one and one-half years.

A fifth generation native of California, he grew up in the San Fernando Valley.

His children include daughters Christy, 16, a senior at Alta Loma High School, and Keely, 15, a junior and son Brent, 14, a freshman.

## Planners to elect chairman

The Upland Planning Commission will elect a new chairman when it meets tonight at 7:30 p.m. in the city council chambers of the new Upland City Hall, located on Euclid Ave. near the Upland Library.

The election of a new chairman in mid-year was brought about by the recent resignation of Planning Commission Chairman Bruce Grube.

The new chairman, to be chosen from Commissioners Donald Brownell, Frank Carpenter, Elmer Glenn, John Meyer, Jerry Morris, Leo Leal and Vice-Chairman Al Canestro, will serve out the remainder of Grube's term which ends in January, 1975. At that time, a new chairman will be elected.

Leal, the newest commissioner who was recently appointed by the Upland City Council, will attend his first meeting tonight.

Vice-Chairman Canestro will conduct the election and the meeting.

The chairman's job is to conduct commission meetings the second and fourth Thursdays of each month. According to Upland Planning Department Secretary Rod Anderson, the chairman heads each meeting and is responsible for getting each commissioner to state his opinion on the issues and to help the commission work toward a conclusion and a vote on each issue.

Well known Upland Planning Commission chairmen in the past include Grube, from 1972 to the present, Phil Born, 1972, Frank Carpenter, 1970 and Maynard Book, 1967. Others include Dan Mahar and George Whitney.

In other matters on the agenda for tonight's meeting, the commission will receive a report on a general plan amendment to achieve consistency between zoning ordinance and its adopted general plan, an environmental assessment public project report, GPA-36.

## Candidates to air views at dinner event

Candidates for the 66th State Assembly District will air their views at a dinner meeting of the American Association of University Women (AAUW), Ontario-Upland branch, Wednesday evening, Oct. 2, at the Magic Lamp Inn, Cucamonga. The public is invited.

Pete VanderPoel, Republican, and Bill McVittie, Democrat, candidates for the 66th District, will speak following the dinner which will begin at 7 p.m. preceded by a social period at 6:30 p.m. Reservations for the dinner at \$5.25 per person, may be obtained by calling 985-5679.

## Assistance league to hold patroness tea

The Upland Assistance League, supporters of the Cucamonga Girl's Club, will hold its 19th Patroness Tea to honor local women who financially and morally support the league Thursday, Oct. 3, from 3 p.m. to 5 p.m. at the home of league President, Mrs. Milton Bracey, 2345 N. Euclid Ave., Upland.

The tea will honor league patronesses as well as life and sustaining members.

League philanthropies include the San Antonio Hospital Dental Center, the YMCA Boy's Club of Cucamonga, Santa Claus Inc., the Christmas basket program, the memorial tutoring fund and the Ruth S. Hinman Memorial Scholarship program awarded each year to two graduating eighth grade students from Los Amigos Junior High School, Cucamonga.

The girl's club is one of the two major philanthropies of the assistance league. Approximately 125 second through eighth grade girls come to the club, located at 8593 Archibald Ave., four afternoons a week following their day at school.

The club offers classes in knitting, crocheting, sewing, cooking, guitar and crafts. The club will make "tray favors" this year for a local convalescent home and wall hangings and toys for a retarded children's home.

Tea will be held at one of the newest homes in the area, the Bracey's. It was architecturally designed in a Southern colonial style by Milton Bracey and his father, who built the original home in Nashville, Tenn. This home was redesigned for California living.

The two-story colonial home has many Southern features, such as carriage lamp fixtures, marble entry way, cornice molding shipped in from Tennessee and nine foot ceilings. The interior decorating was done by Mr. and Mrs. Bracey. The 15-room home features traditional and Queen Anne furniture.

Mrs. D.A. Dona, tea chairman and her co-chairman Mrs. C. Richard Day, have

been working diligently through the summer preparing for the tea, according to Mrs. John Taves, ways and means chairman.

Committee chairmen include invitations, Mrs. Day; responses, Mrs. Robert Jensen; "thank-yous," Mrs. Wolfgang Koessler; decorations and tea table, Mrs. Thomas Harris; China and silver, Mrs. J. Lewis Liesch; and food, Mrs. John Sullivan.

Other chairmen include kitchen, Mrs. Ivan Marburger; clean-up, Mrs. J. T. Waller; punch bowl, Mrs. Alfred Dakin; hostesses, Mrs. Dean Smothers; guest book, Mrs. Homer Briggs; name tags, Mrs. John Owen and Mrs. John Frost; parking, Mrs. Alan MacCarthy; and publicity, Mrs. Philip Savage.

## Church team takes first

The Upland Brethren In Christ Church clinched first place during the regular season of the Upland Recreation Department's summer summer slo-pitch church league with a 15-2 record.

After four play-off games to break a three-way tie for second, Foothill Baptist took second, Upland Calvary took third and Upland Nazarene took fourth.

The last game of the season, in which Nazarene clinched fourth place, was a thriller decided in the bottom of the ninth inning on a single by Carlos Espinoza to drive in the winning run. Espinoza had previously hit two successive home runs.

Final standings include, from first to last place:

Brethren In Christ, 15-2; Foothill Baptist, 14-5; Calvary, 13-6; Nazarene, 13-6; San Antonio Baptist, 12-7; St. Josephs, 11-7; Upland Methodist, 8-9; Menonite, 6-12; Grace Lutheran, 2-16; Firehouse Bible Study, 2-16.



RAY ORTIN AT WORK — Upland landscape architect Ray Ortin looks very involved in his new hobby, metal sculpture, while on his way to creating another "fish" sculpture. Made from scrap metal and coat hanger wire, each fish takes from eight to 10 hours to complete for the Cucamonga resident.

## Uplanders named to study area economics

Four Upland residents have been recommended by Congressman Victor V. Veysey (R) of the 35th District to participate and observe in the series of economic conferences announced recently by President Gerald Ford.

Mrs. William N. Graber is one of four, 35th District residents representing consumers. Tom Beiseker of Data Design Laboratory is one of four representing manufacturing. Charles Cummins is one of six local residents representing business and commerce. Ralph Lewis, builder, is one of five representing contractors and builders.

"These men and women represent a

cross-section of business, manufacturing and consumer interests," Veysey said of the 30 residents of his district chosen to participate. "A series of preliminary conferences are already underway throughout the nation to culminate in an economic summit conference in Washington, D.C. on Sept. 27-28."

"These nominees are capable of making a contribution to a solution of the inflationary cycle that is gripping this nation," he said, "and I am confident that their knowledge and expertise in their respective fields of learning will be a great asset to the economic conferences."



PATRONESS TEA — Upland Assistance League President Mrs. Milton Bracey, left, and member Mrs. J. Lewis Liesch are hoping to find many responses like this to invitations sent out to patronesses, life and sustaining members of the league who support the league's many philanthropies for the "patroness tea" to be held Thursday, Oct. 3 from 3 p.m. to 5 p.m. at the Bracey colonial home, shown in the background.

## News briefs

### Sofia Pace admitted

Sofia Concetta Pace, the daughter of Mr. Giuseppe Pace of Upland, is one of over 500 new students to be admitted to the University of Redlands and Johnston College for the 1974-1975 academic year. Sofia is a junior majoring in language.

Johnston College, the experimenting unit of the University of Redlands, will see approximately 111 new students this fall. The university is a private four-year liberal arts campus with a total student enrollment of more than 2,000.

### UHS students feted

Five Upland High School students have been named semi-finalists in 1975 National Merit Scholarship competition, placing them in the top one-half of one per cent of the nation's most academically talented young people.

Students Frank Mizuno, Steve Reinhold, Lori Strohn, Lori Templeman and Steven Vlahos were among 15,000 national high school students who were named semi-finalists after taking the 1973 Preliminary Scholastic Aptitude Test and the National Merit Scholarship Qualifying Test.

### Indian Guides breakfast set

The West End YMCA Indian Guides, with members from Upland, will hold its second annual breakfast Sunday, Sept. 29 from 7 a.m. to 1 p.m. at the Y, 215 W. C St., Ontario.

Tickets, \$1 per person, may be purchased at the door the day of the breakfast or at the Y, telephone 986-5847. Breakfast will include eggs, sausage, pancakes, milk, coffee and juice.

### Handcrafts Club meets

The Upland Handcrafts Club will hold its next meeting-workshop Thursday, Oct. 3 from 10 a.m. to 1 p.m. in the resource room of the Upland Library, 450 N. Euclid Ave.

The club, open to Upland women of all ages who are interested in crafts and hobbies, meets the first and third Thursday of each month. For membership information, call 982-5352.

### Fashion show held Sept. 28

The annual Chaffey Community Republican Women Federated Fashion Show will be held Saturday, Sept. 28 at noon at the Casa Colina dining room. For ticket reservations, \$5, call 986-5295.

### Richard Rivera to travel

Richard Rivera, the son of Mr. and Mrs. B. Y. Rivera of Upland, is among 13 Pomona College students who will attend classes during the fall semester at Colby College in Waterville, Maine. Rivera is a senior majoring in government.

The program has been arranged with Colby College so that representatives from Pomona College exchange a semester with an equal number of students from the other colleges.

### Rummage sale planned

The Pomona Valley Chapter of Sweet Adelines Inc., with members from Upland, will sponsor their "best of the year" rummage sale Friday, Sept. 27 and Saturday, Sept. 28 from 9:30 a.m. to 4 p.m. at 1041 W. Foothill Blvd., Upland, located near Mountain and Antonio Aves. near Shakey's Pizza.

### Shirley Howard honored

Shirley Howard, the daughter of Mr. and Mrs. Warren J. Auld of Upland, is one of 82 California students and 152 upperclassmen who have been honored as Pomona College scholars at the college's opening convocation ceremonies held recently. Shirley is a junior.

Students who attained an A-minus grade average during the 1973-1974 academic year received the distinction, which is the highest academic award the college confers on its students.

### UHS teams compete

The Upland High School varsity, junior varsity, sophomore and freshman football teams will be active this weekend with the following games scheduled:

Varsity — Against Alta Loma High School Friday, Sept. 27 at 7:30 p.m. at Chaffey College.

Junior Varsity — Against Bassett High School Saturday, Sept. 28 at 11 a.m. at Bassett.

Sophomore — Against Alta Loma High School Friday, Sept. 27 at 3:15 p.m. at Upland.

Freshman — Against Alta Loma High School Thursday, Sept. 26 at 3:15 p.m. at Alta Loma.

### Russian class offered

The Chaffey College Community Education program has announced that it will offer a class in the fundamentals of conversational Russian beginning Sept. 26, meeting each Thursday from 7 p.m. to 10 p.m. until Dec. 19, at St. Mark's Episcopal Church, 16th St., Upland.

Registration will be accepted at the first class attended. The instructor will be Carole Gass.

### Local business noted

Two Upland businesses have received recognition at the Los Angeles County Fair in the commercial milk division competition and the flower and garden show. Allura Farm Dairy won gold medals for grade A pasteurized homogenized milk, grade A low fat milk and grade A half and half.

Van Ness Water Gardens placed second for the selected theme display.



# Works of Baila Goldenthal

## Local art exhibited

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Recent works of the well-known Upland artist, Baila Goldenthal, will be on exhibit at the Pomona Public Library through Oct. 18.

Ms. Goldenthal is a painter, sculpture and printmaker of notable reputation, and has just recently returned from India where the influences of the culture can be seen as philosophical symbolism in the paintings and graphics of this period.

Her works are representational yet abstract, unique in their emotional exposition of boldly patterned color. The graphics are produced as works in a series, in order to "explore in depth a singular happening."

Goldenthal has stated that "it is the artist's responsibility to reveal that which she regards as true." "This value is lost," she said, "and the happenings in life tend to become nihilistic incidents when they are observed or experienced in a cerebral way."

**MHS graduate  
to teach music**

Leonard Anthony Candelaria, a 1968 Montclair High School graduate, will join the North Texas State University faculty this fall as an assistant professor of music teaching.

He received a master's degree in music education from North Texas State in May.

"It is my intent," she continued, "to make celebrations of 'happenings' and my celebrations are concerned with life, the absence of life, the fear of its loss and death, which may be celebrated as the passing of life from one state of being to another. My goal is to act as the catalyst in bringing about a revelation of celebrations."

The artist's formal art education includes study at the Boston Museum Art School, the Art Student's League in New York City under the direction of Morris Kantor; and further training with Hans Hofmann; followed by three years of travel and study in Europe. Her work has been exhibited in major art galleries in the United States and is represented in private collections both in America and abroad.

She has taught drawing, painting and sculpture in New York, San Francisco and Los Angeles; her drawings and paintings winning awards on both the East and West coasts. She is a member of the Los Angeles Art Association and Womenspace.

Baila Goldenthal's exhibit of her work will be displayed at the Pomona Public Library Monday through Thursday from 9 a.m. to 9 p.m. On Friday and Saturdays it may be viewed from 9 a.m. to 5 p.m. On Sunday the library is open from 1 p.m. to 5 p.m.

For further information on the collection, call 620-2033.



ON EXHIBIT — At the Pomona Public Library through Oct. 18 are the recent art works of Upland artist Baila Goldenthal. She is a painter, sculptor and printmaker of

notable reputation. This particular picture is entitled, "Micro Cosmos."

## Fall program in full swing

The West End YMCA is in full swing with its fall program. There are, however, classes open to those who may be interested. For those who would like to do something about the high risk of heart attack or who would just like to feel better

and get more accomplished there is an early morning program at 6:30 every Monday, Wednesday and Friday. There also is an evening program on Tuesday and Thursday from 8 to 9 p.m.

Two other specialized programs are offered for men and women, consisting of Belly Dancing on Mondays from 6:30 to 8 p.m. and on Thursdays from 7-8 p.m.; and Physio-Therapy Yoga which meets every Tuesday and Friday from 2-4 p.m.

Finally for the younger girls there is gymnastics class every Tuesday and Thursday between 3:30-6 p.m.

For further information about these or other programs offered, call the YMCA at 986-5847.

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**RACE READY** — Joe Marquez (pictured) and Patrick Soper both of Montclair will drive in the world's largest closed course race this weekend (Sept. 28-29) at Riverside International Raceway during

Mickey Thompson's "AC-Delco World Championships" of off-road racing. 350 vehicles will participate in the two-day event. Over-nite camping is free with a 2-day ticket.

## Upland C of C schedules sale

Want to buy or sell a flea? It might be possible at the annual Upland Chamber of Commerce fall flea market slated for Oct. 6.

The chamber will hold its usually successful flea market at Upland Memorial Park's softball field on Foothill Boulevard between Campus and Grove avenues.

Invitations have already been sent out, according to chamber manager Tony Malone, and response is "tremendous."

Spaces are being sold for \$5

## Volleyball for all ages planned

Volleyball games are open to men, women and young people in the West End at the West End YMCA, 215 W. C St., Ontario.

Brochures on the times of the sports activities are available by visiting the Y office. Further information is available by calling 986-5847.

each and measure eight by 10 feet.

General admission to the flea market will be 25 cents per person.

Over 5,000 people attended last year's flea market. The event is expected to draw an even larger crowd this year because the Upland Kiwanis Club will hold its annual pancake breakfast in conjunction with the flea market.

Breakfast will be served Oct. 5 and 6 from 7 a.m. to 1 p.m. at the park.

Some of the organizations sponsoring booths this year will be the TOPS of Claremont, Pomona's chapter of DeMolay Mothers, San Dimas Grange No. 658, the Upland Rotary Club, Cherry Valley Beam Bottle Club, the Tri-County Dental Auxiliary, the Mother Club of Scout Troop 641, Sigma Alpha Iota Club, the National Ladies Auxiliary to the National Association of Letter Carriers, Pomona Branch and the Reach Out Auxiliary.

## OIA August passenger totals rise

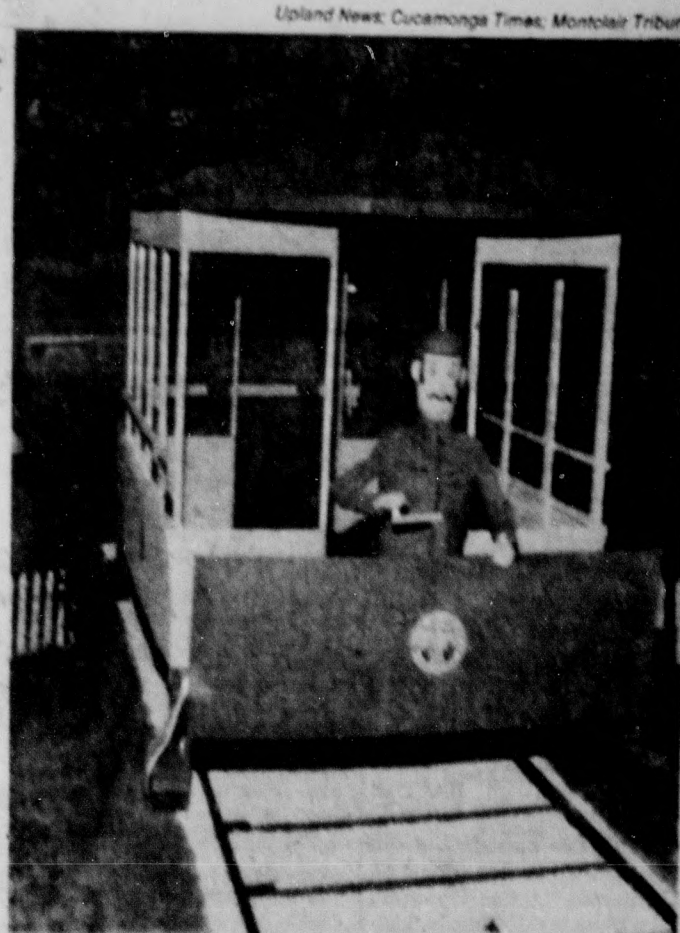
Arrivals and departures of scheduled airline passengers at Ontario International Airport rose by 1.1 per cent in August over last August figures, according to Robert M. Hamilton Jr., airport manager.

The number, from 1973's 105,837 passengers to this year's 106,996 passengers, represents a 1,159 passenger increase for the month.

However, the private and corporate usage of the airport dropped by 16.5 per cent from last year's figures. Also dropping were the figures for scheduled commuter service, down 12.3 per cent from last year.

Fog, smog and economy were cited by airport officials as prime factors responsible for the sharp declines.

Air freight during the month, however, rose by 30.5 per cent, while air express declined by 47.2 per cent in the reporting period.



**UPLAND REMEMBERS YESTERDAY** — Reflecting Upland's past of horse drawn streetcars is this exhibit, entitled "Upland Remembers Yesterday," which won third place in feature exhibits at the Los Angeles County Fair, open through Sunday, Sept. 29.

## 50th anniversary reception is surprise for Uplanders

Mr. and Mrs. Merritt Ave., Upland, were surprised of their 50th wedding anniversary.



Mr. and Mrs. Merritt Chamberlain

A family dinner followed the reception which was held at the Salvation Army headquarters in Ontario. Hosts were Fred and Beverly Chamberlain of Ontario, son and daughter-in-law, and Helen Carvalho of Upland, a daughter of the honored pair. More than 100 guests attended the party.

Mr. and Mrs. Chamberlain were married Sept. 7, 1924, in Boston, Mass., where they resided until moving to Southern California 14 years ago. They have lived in the West End for four years, residing in Compton beforehand.

The Chamberlains have two other daughters, Mary Ellen Ward of San Jose, Costa Rica, who attended the celebration, and Marquette J. Chamberlain of Kisumu, East Africa, who telephoned her parents from Africa the morning of the party.

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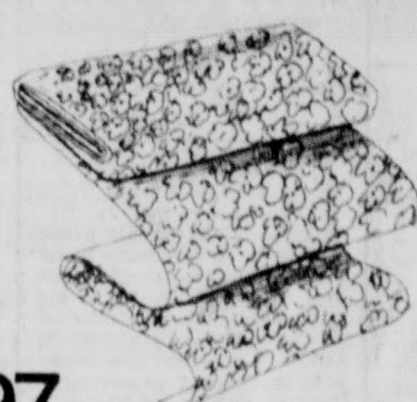
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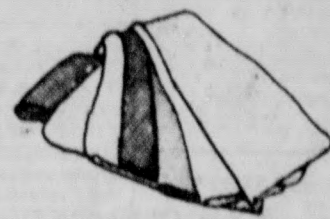
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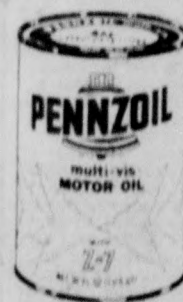
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**87¢**

**STP OIL TREATMENT 15-OZ.**



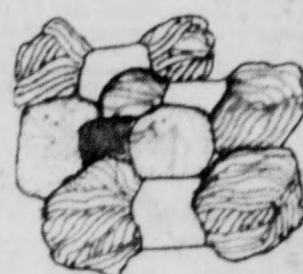
**44¢**

**PENNZOIL 30 WT**



**2 FOR 97¢**

**SHREDDED FOAM FOR TOYS OR PILLOWS 1-LB. BAG 16-OZ.**



**97¢**

**RED HEART YARN YOUR CHOICE**

**WINTUCK YARN 4-OZ.**

**KNITTING WORSTED 4-OZ.**



**97¢**

**PAMPERS TODDLERS FOR DAY & NIGHT THE COMPLETE DIAPER WITH CUSTOM FIT TAPES**



## SPROUSE REITZ STORES

OVER 350 STORES THROUGHOUT TWELVE WESTERN STATES

PRICES GOOD FROM 9-26 TO 9-29-74

**BASELINE & CARNELIAN NEXT TO STATER BROS. ALTA LOMA**

**EUCLID & G. MONTCLAIR**

**LAY-AWAY PLAN**





# Department services set

**SAN BERNARDINO** — With the hiring of five new social service workers, bilingual services are now available at all offices of the San Bernardino County Welfare Department.

Hired were Tony Perez, Mariz Ruiz, Serafin Salazar, Pat Vasquez, and Ron Saucedo — making the Welfare Department one of the first agencies to comply with the State Alatorre-Dymally Act which requires that a sufficient number of bilingual employees be hired by organizations serving a substantial number of non-English speaking persons.

Employment of the five bilingual, Spanish-surname social service workers is also in line with both the County's Affirmative Action Program and a State and Federally funded evaluation project being carried out by the County Welfare Department and Personnel Division.

The Affirmative Action Program encourages the hiring of minorities and other employment disadvantaged through the removal of artificial career barriers.

**Under the Welfare Department's section analysts will study the complex application procedure, case workers' techniques, and special problems such as language and cultural barriers.**

## PUBLIC NOTICE

### FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:  
DEANE'S at 8108 San Bernardino Rd., Cucamonga, California 91730.  
MAR-ROD, INC., 8108 San Bernardino Rd., Cucamonga, Ca. 91730.

This business is conducted by a corporation.  
CHARLES R. SAULS, President.  
This statement was filed with the County Clerk of San Bernardino County on Aug. 28, 1974.  
File No. FBN 10850.  
Expires Dec. 31, 1979.  
Cucamonga Times 1981.  
Publish Sept. 5, 12, 19, 26, 1974.

## NOTICE OF JOINT MEETING

NOTICE IS HEREBY GIVEN of a joint meeting of the City Council and Planning Commission of the City of Montclair, to be held on Monday, September 30, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California. This meeting is being held for the purpose of reviewing and discussing the following:

### Proposed Housing Maintenance Beautification Program.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to this item. Pertinent data may be inspected at the office of the Director of Community Development, any time prior to the public meeting.

Dated this 23rd day of September, 1974.  
GERTRUDE L. HILL, City Clerk.  
Montclair Tribune No. 2024.  
Publish September 26, 1974.

## NOTICE OF TRUSTEE'S SALE

On October 17, 1974, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 19, 1974, as of Official No. 252, in Book 8044, page 69, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) At the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 13, Tract No. 3061, in the County of San Bernardino, State of California, as per plat recorded in Book 67 of Maps, pages 61 and 62, records of said County. MORE COMMONLY KNOWN AS: 7020 Malvern Ave., Cucamonga, CA.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$80,700.75, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 9-26-74.  
FIRST FEDERAL ESCROW CORPORATION, as said Trustee.  
By: Wm. L. Callender, Vice President.  
Cucamonga Times No. 1947.  
Publish: September 26, October 3, 10, 1974.  
27513.

## NOTICE OF INTENDED TRANSFER

NOTICE IS HEREBY GIVEN that Kent Electric Company, whose business address is 6342 Buckhorn, Alta Loma, California, intends to transfer to Kent Electric Company, a California corporation, whose business address is 6342 Buckhorn, Alta Loma, California, the following property now located at 6342 Buckhorn, Alta Loma, California. All the trade, fixtures, equipment, inventory and supplies of that certain business known as Kent Electric Company located at 6342 Buckhorn, Alta Loma, California. During the three years immediately last past said Kent Electric Company has conducted business under the following names at the following address:

Dates: 1972-1974, Kent Electric Company, 6342 Buckhorn, Alta Loma, California.  
The said intended transfer will be consummated on or after September 16, 1974 at the office of Charles E. Peet, Attorney at Law, 8033 Archibald Avenue, Cucamonga, California.  
Dated: Aug. 28, 1974.  
ELMER R. KENT, Owner Kent Electric Company.  
Cucamonga Times 1948.  
Publish Sept. 26, 1974.

## GENERAL REVENUE SHARING

General Revenue Sharing provides federal funds directly to local and state governments. Your government must publish this report advising you how these funds have been used or obligated during the year from July 1, 1973, thru June 30, 1974. This is to inform you of your government's priorities and to encourage your participation in decisions on how future funds should be spent.

CATEGORIES (A)	ACTUAL EXPENDITURES CAPITAL (B)	OPERATING/ MAINTENANCE (C)
1. PUBLIC SAFETY	\$ 4,672	\$ 11,600
2. ENVIRONMENTAL PROTECTION		\$ 18,499
3. PUBLIC TRANSPORTATION		\$
4. HEALTH	\$ 4,717	\$
5. RECREATION	\$ 281,219	\$
6. LIBRARIES	\$	\$
7. SOCIAL SERVICES FOR AGED OR POOR	\$	\$
8. FINANCIAL ADMINISTRATION	\$	\$
9. MULTIPURPOSE AND GENERAL GOVT	\$	\$
10. EDUCATION	\$	\$
11. SOCIAL DEVELOPMENT	\$	\$
12. HOUSING & COMMUNITY DEVELOPMENT	\$	\$
13. ECONOMIC DEVELOPMENT	\$	\$
14. OTHER	\$	\$
15. TOTALS	\$ 290,608	\$ 30,099

NONDISCRIMINATION REQUIREMENTS HAVE BEEN MET  
(I) CERTIFICATION: I certify that I am the Chief Executive Officer and, with respect to the government funds reported herein, I certify that they have not been used in violation of either the priority expenditures provisions of Section 2030 of the matching funds provision of the Act.  
Signature of Chief Executive Officer Date  
Harold M. Hayes - Mayor  
Name and Title

## PUBLIC NOTICE

### FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:  
PARK EAST II at 1200 West Foothill Boulevard, Upland, California 91786.  
Crowell/Leventhal, Inc. 1200 West Foothill Boulevard, Upland, California 91786. (A California Corporation).  
This business is conducted by a limited partnership.  
CROWELL/LEVENTHAL, INC. By: J. Harry C. Crowell, President.  
This statement was filed with the County Clerk of San Bernardino County on September 10, 1974.  
File No. FBN 10612.  
Expires Dec. 31, 1979.  
Upland News 4024.  
Publish September 19, 26, October 3, 10, 1974.

## PUBLIC NOTICE

### FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:  
IMAGINATION GRAPHICS at 1347 Stanford Ave., Upland, Calif. 91786.  
Cory Alan Savage, 1347 Stanford Ave., Upland, Calif. 91786.  
This business is conducted by an individual.  
CORY ALAN SAVAGE.  
This statement was filed with the County Clerk of San Bernardino County on Aug. 28, 1974.  
File No. FBN 10862.  
Expires Dec. 31, 1979.  
Upland News 9919.  
Publish: Sept. 5, 12, 19, 26, 1974.

## NOTICE OF PUBLIC HEARING

CITY OF MONTCLAIR  
COUNTY CITY GENERAL PLAN ELEMENTS

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, October 7, 1974 at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning the proposed Seismic, Noise and Scientific Resource Elements of the County/City General Plan.

Any person interested in the above proceeding may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed General Plan Elements. All pertinent data may be inspected at the office of the Director of Community Development, any time prior to the public hearing.

Dated this 24th day of September, 1974.  
GERTRUDE L. HILL, City Clerk.  
Montclair Tribune No. 2025.  
Publish September 26, 1974.

## NOTICE OF TRUSTEE'S SALE

On October 17, 1974, at 10:00 o'clock A.M. at the front entrance to the Safeco Title Insurance Company at 400 Court Street in the City of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by JACK G. NICKEL and MYRNA J. NICKEL, husband and wife recorded December 15, 1967 as document No. 254 in Book 6042, page 52 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded June 17, 1974 as document No. 62 in Book 8483, page 98 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino State of California described as:

Lot 9, Tract No. 7407, as per plat recorded in Book 97 of Maps, Pages 72 and 73, records of said County.  
Excepting therefrom all mineral rights in and under said land, but without right of surface entry, as reserved in the deed from Ronald G. Company, Inc., a corporation, recorded December 13, 1967 in Book No. 1037 of said City, introduced at a regular meeting of said Council held on the 3rd day of September, 1974, and passed thereafter on the 16th day of September, 1974, by the following vote: AYES: Bailin, McCarthy, Petokas. NOES: None.  
ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
DATE: 9-26-74.  
Upland News No. 4026.  
Publish: September 26, 1974.

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On October 17, 1974, at 10:00 o'clock A.M. at the front entrance to the Safeco Title Insurance Company at 400 Court Street in the City of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by JACK G. NICKEL and MYRNA J. NICKEL, husband and wife recorded December 15, 1967 as document No. 254 in Book 6042, page 52 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded June 17, 1974 as document No. 62 in Book 8483, page 98 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino State of California described as:

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ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
DATE: 9-26-74.  
Upland News No. 4026.  
Publish: September 26, 1974.

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ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
DATE: 9-26-74.  
Upland News No. 4026.  
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ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
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CITY CLERK OF THE CITY OF UPLAND.  
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CITY ATTORNEY.  
DATE: 9-26-74.  
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ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
DATE: 9-26-74.  
Upland News No. 4026.  
Publish: September 26, 1974.

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ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
DATE: 9-26-74.  
Upland News No. 4026.  
Publish: September 26, 1974.

## PUBLIC NOTICE

### NOTICE OF TRUSTEE'S SALE

On October 30, 1974, at 10:00 A.M. FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated: July 31, 1973 recorded August 7, 1973, as inst. No. 75, in Book 8241, page 120, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 9, Tract No. 5061, in the County of San Bernardino, State of California, as per map recorded in Book 87 Pages 61 and 62 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10194 Dorset Street, San Bernardino County, Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$29,585.28, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 5, 1974.  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee.  
By: B. BROOKS, Authorized Signature.  
Cucamonga Times 1945.  
Publish: Sept. 12, 19, 26, 1974.  
B 39018.

## ORDINANCE NO. 1087

ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF UPLAND IN REFERENCE TO AN AREA DESCRIBED AS TWENTY (20) ACRES LOCATED AT THE SOUTHEAST CORNER OF SAN ANTONIO AVENUE AND TWENTY-FIRST STREET.

The City Council of the City of Upland does ordain as follows:  
SECTION 1. The Official Zoning Map of the City of Upland is amended as follows:  
A. Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area).

An area described as: Lots 252 and 256 of the Map of Ontario in the City of Upland, in the County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as twenty (20) acres located at the Southeast corner of San Antonio Avenue and Twenty-first Street. This ordinance shall be signed by the Mayor, attested by the City Clerk and published in the Upland News, in pursuance to the requirements of the California Government Code.

/s/ Abner B. Haldeman, Mayor of the City of Upland.

ATTEST:  
/s/ Doreen K. Carpenter, City Clerk of the City of Upland.

STATE OF CALIFORNIA  
County of San Bernardino )  
CITY OF UPLAND )  
I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1087 of said City is introduced at a regular meeting of said Council held on the 3rd day of September, 1974, and passed thereafter on the 16th day of September, 1974, by the following vote: AYES: Bailin, McCarthy, Petokas. NOES: None.  
ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
DATE: 9-26-74.  
Upland News No. 4026.  
Publish: September 26, 1974.

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Lot 9, Tract No. 7407, as per plat recorded in Book 97 of Maps, Pages 72 and 73, records of said County.  
Excepting therefrom all mineral rights in and under said land, but without right of surface entry, as reserved in the deed from Ronald G. Company, Inc., a corporation, recorded December 13, 1967 in Book No. 1037 of said City, introduced at a regular meeting of said Council held on the 3rd day of September, 1974, and passed thereafter on the 16th day of September, 1974, by the following vote: AYES: Bailin, McCarthy, Petokas. NOES: None.  
ABSENT: Gibson, Haldeman.  
CITY CLERK OF THE CITY OF UPLAND.  
APPROVED AS TO FORM: /s/ Donald E. Maroney  
CITY ATTORNEY.  
DATE: 9-26-74.  
Upland News No. 4026.  
Publish: September 26, 1974.

## NOTICE OF TRUSTEE'S SALE

On October 17, 1974, at 10:00 o'clock A.M. at the front entrance to the Safeco Title Insurance Company at 400 Court Street in the City of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by JACK G. NICKEL and MYRNA J. NICKEL, husband and wife recorded December 15, 1967 as document No. 254 in Book 6042, page 52 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded June 17, 1974 as document No. 62 in Book 8483, page 98 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino State of California described as:

Lot 9, Tract No. 7407, as per plat recorded in Book 97 of Maps, Pages 72 and 73, records of said County.  
Excepting therefrom all mineral rights in and under said land, but without right of surface entry, as reserved in the deed from Ronald G. Company, Inc., a corporation, recorded December 13, 1967 in Book No. 1037 of said City, introduced at a regular meeting of said Council held on the 3rd day of September, 1974, and passed thereafter on the 16th day of September, 1974, by the following vote: AYES: Bailin, McCarthy, Petokas. NOES: None.  
ABSENT: Gibson, Haldeman.  
CITY CL



## Cucamonga Water District

## Public hearings called on Oct. 2

The dates for two public hearings were set at Oct. 2 at the meeting Wednesday of the board of directors of the Cucamonga County Water District.

The first hearing, 9 a.m., will be to discuss the proposed installation of sewer systems in Assessment District 9. The area covers Monte Vista Street and La Grande Street in Alta Loma and Ramona and Devon Streets in Cucamonga.

Costs of installation to the individual are expected to vary from \$627.90 to \$2,000, depending on the size of the lot involved, according to Lloyd Michael, general manager.

The second hearing, scheduled for 11 a.m., concerns a proposed Deer Canyon - Haven Avenue project.

The project, according to Michael, will collect surface waters from Deer Canyon and divert them into the system.

According to Michael, the district already collects from the canyon but the proposed project will collect from a higher elevation than previous projects.

Approval of the project will mean the elimination of an open reservoir at Lemon and Archibald Avenues in Alta Loma. This elimination, added Michael, will help the district comply with new state health regulations.

The proposed project also provides for the construction of three additional reservoirs and pipeline connections, said Michael.

In other business, the board voted to approve the purchase of a new IBM computer system to expand billing capabilities within the district. Computerized billing, said Michael, is expected by Jan. 1.

The district has undergone a period of rapid growth recently, explained Michael. There are 6,000 meter services now connected to the district's water system.

The new computer, he continued, will help the district handle growth and expansion, enabling it to triple its services.

Cost of the computer, said Michael is \$57,450 and he is

## Course to help writers find buyers

A writers market course will be offered at the Chaffey College Community Education Center in Upland on Wednesday evenings from Oct. 2 until Dec. 18.

Hours for the class, one of the first to meet at the new facility, will be 7-10 p.m. The Chaffey center is located at 404 N. Second Ave.

The course will be presented in a write-sell format, designed to help writers help themselves in developing marketable copy and finding publishers. Covered also will be the benefits and the pitfalls of self-publishing.

The course will deal with such media as fiction, features and poetry, with Betty G. Blank as the instructor. Mrs. Blank has taught journalism at Cerro Coso College in Ridgecrest for the past two years.

## Attend Church Sunday

FIRST UNITED METHODIST CHURCH  
Rev. Raymond Wirth  
Rev. Joseph A. Keys  
Minister of Education  
262 EUCLID AVENUE  
Services: 8:30 & 11 a.m.  
982-1345



PHONE ME for your INSURANCE  
982-3542  
982-0313



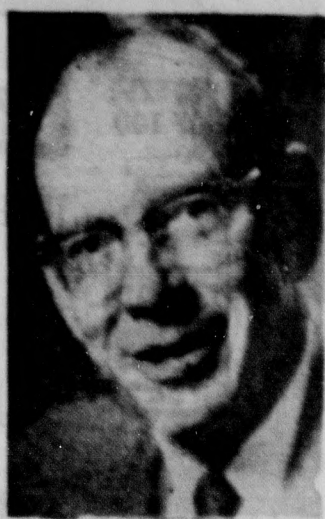
DON A. AUFERO  
IN UPLAND  
151 N. EUCLID  
STATE FARM INSURANCE COMPANIES  
Home offices: Bloomington, Illinois

## Richard Verrue new manager in Edison district

Richard R. Verrue was named recently to succeed M. E. Horsley as Southern California Edison Company district manager in the Ontario area, according to Don M. Smith, division manager for the electric utility.

Verrue, with Edison for more than 26 years, was formerly manager of Edison's Santa Ana district. Horsley, who had served in Ontario since 1968, has assumed duties of district manager in San Bernardino.

SCE's Ontario district, which serves more than 68,000 Edison customers, is comprised of the cities of Chino, Montclair, Ontario and Upland and the unincor-



Richard R. Verrue

porated areas of Alta Loma and Cucamonga.

Verrue is a native of California, born in Manteca. He is a 1939 graduate of Hanford Union High School and attended Fresno State College on a scholarship.

He began his Edison career as a hydraulic testman at Visalia, and served as power consultant in Delano and San Bernardino before becoming sales manager and district representative at San Bernardino. He was promoted to Twenty-nine Palms district manager in 1964 and became district manager in Compton in 1969. He had been Santa Ana

district manager since 1972.

Verrue has been active in the Rotary club, Toastmasters

International and received the Silver Beaver Award from the Boy Scouts of America. He is a

past director of the Riverside County Board of Trade.

## DRAPER MORTUARY



986-1131

NEWMAN E. DRAPER, pres.

ESTABLISHED 1898

Adjacent To Bellevue Cemetery

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

## MOVE TO MAYFAIR &amp; SAVE... NOW!

ADVERTISED PRICES EFFECTIVE 7-FULL DAYS THURS., SEPT. 26 THRU WED. OCT. 2

SAVE 42¢

MAYFRESH GRADE AA

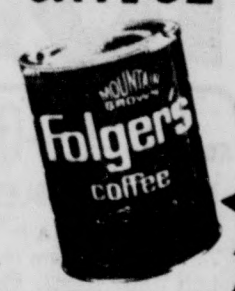
EGGS



WITH COUPON IN THIS AD

SAVE 52¢

FOLGER'S COFFEE



WITH COUPON IN THIS AD

ALL GRINDS

69¢

## MAYFAIR DELICATESSEN

OL' VIRGINIA BEEF FRANKS 12-OZ. PKG. 66¢	MAYFRESH, CHUNK LONGHORN 1-LB. 139¢
MAYFRESH, CHUNK NATURAL SWISS CHEESE 1-LB. 159¢	
PILLSBURY BISCUITS 4 8-OZ. TUBS BUTTERMILK OR SWEET MILK 59¢	
BUDDI CHIPPED MEATS 3-OZ. PKG. 45¢	
OL' VIRGINIA REG. BOLOGNA 12-OZ. PKG. 69¢	
OL' VIRGINIA SLICED BEEF BOLOGNA or SALAMI 5-OZ. PKG. 39¢	
HUNGRY JACK CORN BREAD 3 8-OZ. PKGS. 51¢	
MAYFRESH SALADS 39¢	
MONTEREY JACK CHEESE 24-OZ. PKG. 219¢	
FRIGO SLICED NATURAL PROVOLONE 6-OZ. PKG. 69¢	

## PRODUCE FOR PARTICULAR PEOPLE

U.S. NO. 1 WHITE ROSE OR RUSSET POTATOES 10-LB. CELLO 66¢	
---	--

EXTRA FANCY WASHINGTON RED OR GOLDEN DELICIOUS APPLES 3 LBS. \$1	GARDEN FRESH ALL GREEN BROCCOLI 29¢
--	-------------------------------------

FLORIDA INDIAN RIVER GRAPEFRUIT WHITE OR RUBY RED 5 FOR \$1	
FRESH CUT... THICK MEAT BANANA SQUASH 12¢	
LARGE AND RIPE SWEET PAPAYAS 39¢	
NORTHWEST PURPLE ITALIAN PRUNE PLUMS 3 LBS. \$1	
LARGE, SWEET, JUICY VALENCIA ORANGES 5 LBS. \$1	
CRISP... ALL GREEN FRESH SPINACH 2 BUN. 33¢	
SUNMAID... GREAT FOR SCHOOL Seedless RAISINS 1 1/2-OZ. CELLO PKG. 59¢	
FRESH CUT DAISY BOUQUETS ART. COLORED LARGE BUNCH 79¢	LIVE, HEALTHY GREEN HOUSE PLANTS 4-INCH POTS 99¢

BEEF BLADE CUT... ECONOMICAL

CHUCK ROAST

POT ROAST



GORTON'S, HEAT 'N EAT BUDGET STRETCHER 2-LB. FAMILY PAK EA. \$1.59

SEA PAK HEAT 'N EAT, FANTAIL OR ROUND NEW! SHRIMP 'N BATTER 1-LB. PKG. \$1.79

MILD IN FLAVOR FILLET OF SOLE \$1.66

SEA WORTHY, HEAT 'N EAT PRE-COOKED SOLE FILLET \$1.49

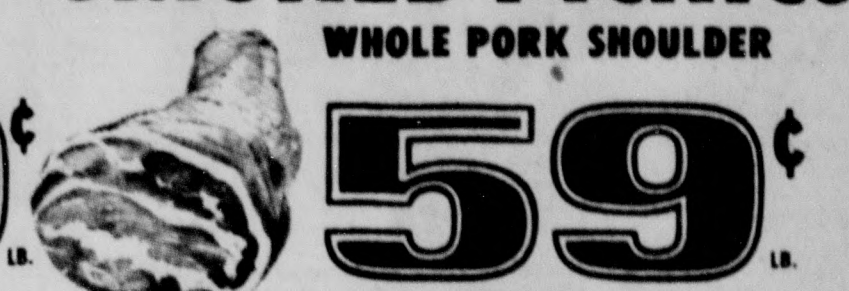
SEA WORTHY, HEAT 'N EAT PRE-COOKED PERCH FILLET \$1.19

SEA PAK STUFFED WITH CRAB MEAT BREADED FLOUNDER 8 1/2-OZ. PKG. 89¢

HOFFMAN'S... DRY CURE

SMOKED PICNICS

WHOLE PORK SHOULDER



BEEF PATTIE MIX 2 3-GROUND BEEF 1 3-TEXTURED VEGETABLE PROTEIN &amp; SEASONING 66¢

LOUIS RICH, HALVES WITH RIBS \$1.29

FRESH TURKEY BREASTS 58¢

LOUIS RICH FRESH TURKEY DRUMSTICKS 58¢

MORRELL, FINE QUALITY SLICED BACON 12-OZ. PKG. 99¢

HOFFY, SKINLESS PORK LINK SAUSAGE 8-OZ. PKG. 39¢

3 VARIETIES BIRD FARM SAUSAGE ROLL 12-OZ. 88¢

MAYFRESH ALL PURPOSE FLOUR 5-LB. BAG 79¢
--

MAYFRESH & FLAVORS FRUIT DRINKS 46-OZ. CAN 39¢
--

2nd BIG WEEK OF OUR MAYFRESH SALE!
------------------------------------

MAYFRESH REG. 1/2-FRENCH CUT GREEN BEANS NO. 303 CAN 27¢
--

MAYFRESH, GREEN QUALITY SWEET PEAS NO. 303 CAN 29¢
--

MAYFRESH, SLICED BY HALVES YELLOW CLING PEACHES NO. 303 CAN 39¢
---

MAYFRESH COOKED SPINACH NO. 303 CAN 23¢
ROUND SLICED MAYFRESH CARROTS NO. 303 CAN 27¢
LAUNDRY OR HOUSEHOLD MAYFRESH BLEACH GAL. BTL. 49¢

GENERAL MILLS CEREAL 14-OZ. PKG. 79¢
BUC WHEATS MAYFRESH PEEL TOMATOES NO. 303 CAN 27¢
MAYFRESH TOMATO KETCHUP 32-OZ. BTL. 63¢

PAPER TOWELS BIG ROLL 39¢
---------------------------

MAYFRESH, GREEN QUALITY PEANUT BUTTER 16-OZ. JAR 99¢
--

## MAYFAIR'S FROZEN FOOD VALUES

MINUTE MAID ORANGE JUICE 12-OZ. CAN 54¢	MAYFRESH VEGETABLES 3 10-OZ. PKGS. \$1	BRIDGEMAN'S EGG BEATERS CELESTE 23-OZ. 89¢	SAUSAGE PIZZA DELUXE PIZZA, 26-OZ. \$2.15
FLEISCHMANN'S EGG BEATERS CELESTE 23-OZ. 89¢	BRIDGEMAN'S WHITE BREAD 3 1-LB. LOAVES 85¢	SARA LEE YELLOW CUPCAKES 10 1/2-OZ. PKG. 89¢	

MAYFRESH ICE CREAM 1 1/2 GAL. CTN. 79¢
ALL FLAVORS ARDEN YOGURT 4 1/2-Pt. CTNS. \$1
MAYFRESH BUTTER 1-LB. PKG. 79¢
MAYFRESH TOPPING REAL CREAM 6 1/2-OZ. AEROSOL 55¢
MAYFRESH, IMITATION SOUR CREAM 16-OZ. CTN. 39¢
COMSTOCK APPLE PIE FILLING 22-OZ. PKG. 63¢
SACRAMENTO PULL TAB TOMATO JUICE 12-OZ. CAN 18¢
GREENWOOD-HARVARD SLICED BEETS 16-OZ. GLASS 39¢

MAYFRESH PINEAPPLE JUICE 45-OZ. CAN 36¢
MAYFRESH CEREAL QUICK OATS 1 1/2-OZ. SIZE 79¢
MED. SOFTNER OR EX. COURSE MAYFRESH SALT 13-LB. BAG 99¢
PURE GROUND BLACK MAYFRESH PEPPER 1-OZ. SIZE 39¢
MAYFRESH ALUMINUM FOIL 25 PKT. 29¢
MAYFRESH BOOK MATCHES 50 COUNT 20¢

HEALTH & BEAUTY AIDS
FLEXIBLE Q-TIPS SWABS 179 COUNT 59¢
WITHOUT TALC BODY ALL DEODORANT 4-OZ. SIZE \$1.15
ANTISEPTIC MOUTHWASH LAVORIS 28-OZ. BTL. 99¢
DIRECT AID HAND LOTION 16-OZ. SIZE \$1.06
JERGENS

MAYFAIR ITALIAN FESTIVAL					
ALMADEN CHIANTI .....	5th	\$1.89	ALMADEN ZINFANDEL .....	5th	\$2.25
MAYFRESH SPAGHETTI .....	16-OZ. PKG.	39¢	SCHILLING'S SPAGHETTI SAUCE MIX .....	1 1/2-OZ. PKGS.	25¢

## REDEEM BOTH COUPONS WITH ONLY ONE \$7.50 PURCHASE

REDEEM THIS COUPON WITH MINIMUM \$7.50 PURCHASE
MAYFRESH LARGE EGGS GRADE 'AA' DOZ. 39¢

REDEEM THIS COUPON WITH MINIMUM \$7.50 PURCHASE
FOLGER'S COFFEE 1-LB. CAN ALL GRINDS 69¢

Cucamonga 9477 Foothill Blvd., Montclair 9850 So. Central Ave.



## Vows exchanged in Upland chapel

Carol Lynn Allen of Montclair and Daniel William Wyde of the Marine Corps were married Sept. 15 in the Chapel in the Wildwood, Upland.

United in the 1:30 p.m. ceremony were the daughter of Mrs. Mary Allen of Bloomington and Ralph Allen of Hemet and the son of Mr. and Mrs. Jim Wyde of Hacienda Heights.

Betty Sigur of Fontana and John Eberle of Chino stood up with the couple.

Flower girl was Sherry Allen of Bloomington, and ring

bearer was Robert Allen. Following the rite, a reception was held at the Chapel of the Bells, Ontario. When they returned from a wedding trip to Santa Barbara, the newlyweds established a home in Montclair.

The bride graduated in 1970 from Bloomington High School and is employed by American National Insurance Co. The bridegroom graduated in 1970 from Eisenhower High School in Rialto and currently is serving with the military police of the Marines.

Velia Lara of Chino and Kenneth I. Riner of Upland are engaged.



Velia Lara

### Lara-Riner

The couple plans a spring, 1975, wedding.

The bride-elect is the daughter of Mr. and Mrs. Rafael Lara of 12922 12th St., Chino. She is a 1969 graduate of Chino High School and earned her B.A. degree in English from Cal State University, Fullerton, in 1973.

Miss Lara is an elementary school teacher for the Pomona Unified School District.

The future bridegroom is the son of Dr. and Mrs. Warren F. Riner of 1244 E. 13th St., Upland. He is a 1968 graduate of Upland High School, and in 1973, he earned a B.A. degree in English from Cal State University, Fullerton.

Riner is a junior and senior high school substitute teacher for Chino, Fontana and Pomona School Districts.

### Petrovsky-Nelsen

Mr. and Mrs. John L. Petrovsky of 8278 Avenida Vejar, Cucamonga, announce the



Susan Diane Petrovsky

engagement of their daughter Susan Diane Petrovsky to Eric Nelsen of Upland.

The bride to be is employed by Crocker National Bank of Upland. She is a 1974 graduate of Pomona Catholic Girls' High School, where she was secretary/treasurer of the Young Citizens Council.

The future bridegroom is the son of Mr. and Mrs. H. Earl Nelsen of 1361 Stanford Ave., Upland. He is employed by the Upland Glass Co.

Nelsen served in the Air National Guard and was stationed at the Ontario National Guard Base at Ontario International Airport. He is a 1971 graduate of Upland High School, where he was active in sports.

The wedding is planned for April 19, 1975.

### Casey - Self

Mr. and Mrs. John R. Casey Jr., of 719 Camphor Way, Upland, announce the engage-



Karen Lynn Casey

ment of their daughter Karen Lynn Casey to Bobby Jack Self of Upland.

The couple will be married on Dec. 7 in the First Baptist Church of San Antonio Heights, Upland.

Miss Casey is a clerk-typist with the City of Upland. She is a 1974 graduate of Upland High School, where she was a "B" team varsity yell leader and belonged to the Shanarians Service Club.

Self is the son of Mr. and Mrs. J.E. Self of 190 W. Eighth St., Upland. He is majoring in forestry at Chaffey College and belongs to the baseball team. He is employed by the Pomona Valley Batting Cages in Upland.

The future bridegroom graduated in 1973 from Upland High School, where he was on the varsity baseball team and was a member of "Who's Who Among American High School Students."

### Allred-Bouwman



Vickie LaVee Allred

Vickie LaVee Allred and Allen Bouwman, both of Cucamonga, are engaged and plan a summer, 1975, wedding.

The bride-elect is the daughter of Mrs. Peggy M. Allred of 7840 Malachite Ave., Cucamonga, and Louis F. Allred of Aspen. She is a 1973 graduate of Alta Loma High School, where she was a scholar in fine arts. Miss Allred is attending Chaffey College.

The future bridegroom is the son of Mr. and Mrs. William Bouwman of 7447 Archibald Ave., Cucamonga. He is a 1973 graduate of Alta Loma High School and is employed by Faxon Products in Cucamonga.

### Fast-Parke



Lorelle Fast

Lorelle Fast of Houlton, Maine, and Steve Parkes of Upland are engaged.

The bride is the daughter of the Rev. and Mrs. Sam A. Fast of Houlton. She graduated in 1970 from Nebraska Christian High School, Central City, Neb., where she was an honor student and member of the concert band and the choir.

Miss Fast is a nursing student at Biola College, School of Nursing, La Mirada, and is employed for the summer by San Antonio Community Hospital. She will complete her fourth year of study at Biola, starting in September.

Parkes graduated in 1973 from Chaffey College.

### Nagle-Jones



Diane Suzan Nagle

Diane Suzan Nagle of Alta Loma and Thomas A. Jones of Ontario are engaged.

The bride-elect, daughter of Mr. and Mrs. John L. Nagle of 6808 Hermosa Ave., Alta Loma, graduated in 1972 from a business college in Pomona.

The future bridegroom is the son of Mr. and Mrs. Benton Jones of Decatur, Ala. He is a 1970 high school graduate.

An Oct. 5 wedding is planned.



Mr. and Mrs. Daniel William Wyde

## Vows exchanged in Ontario service

Rosemary Ocepek and Jimmy Allen Taylor, both of Upland, were married Aug. 31 in a morning ceremony which they wrote at the Chapel of the Bells in Ontario.

United in the double-ring, candlelight ceremony were the daughter of Mario and Nancy Gulizia of Pomona and the son of Charles and Shirley Smith of Torrance.

Pat Lux of Ontario was matron of honor. Bridesmaids were Shelly Newman and Cathy Balough, both of Montclair. Flower girl was Lisa Lux, while

Steven Williams Jr. was ring bearer.

Standing with the bridegroom as best man was his father. Ushers were Bill Ketchum of Claremont and Rocky Gravel of Chino. Candlelighters were Ed Steuli of Claremont and Steve Williams of Upland.

Following the ceremony, a reception was held at the chapel hall. After a honeymoon on Catalina Island and in other Southern California areas, the newlyweds have established a home at 860 N. Campus Ave., Apt. G, Upland.



Mr. and Mrs. Jimmy Allen Taylor

### McKee - Mackey

Deena Lynne Mackey of Mo. Montclair became the bride of David Kevin McKee of Upland during an evening ceremony on Sept. 7 in St. Paul's Episcopal Church in Pomona.

The double-ring ceremony united the daughter of Mr. and Mrs. Earl Mackey of Montclair and the son of Mr. and Mrs. Robert G. McKee of St. Louis.

### Clark-Skaggs

The Eleventh Street Baptist Church in Upland was the setting on Aug. 10 for the marriage of Sharon Ann Skaggs of Upland and Delbert Andrew Clark of Ontario.

The late morning ceremony was followed by a reception at the church.

The bride, daughter of Mr. and Mrs. Richard L. Skaggs of Upland, graduated in 1973 from Dixie High School in St.

George, Utah. She is a licensed beautician.

The son of Mr. and Mrs. Delbert Clark of Ontario, the bridegroom graduated in 1971 from Ontario High School and now is a sergeant in the Army stationed at Ft. Hood, Tex.

Susan Chambers of Ontario was the honor attendant, and Sam Teresa of Pomona was best man.

**Sav-on SUPER Special**

**BOTTLE OF 100 Excedrin**

THE EXTRA STRENGTH PAIN RELIEVER

**1.29**

**Sav-on SUPER Special**

**250 TABLET BOTTLE OF NORWICH ASPIRIN**

Fast Pain Relief!

**49¢**

**33 OZ. FINISH**

SPOTLESS AUTOMATIC DISHWASHING

Ends Prewashing even in Hard Water!

**59¢**

**TOTE BAG**

JUMBO SIZE

Pretty designs to carry your parcels, etc., 20x15x5" size.

**99¢**

**ARMOR ALL**

Protects and beautifies vinyl, plastic, rubber and leather.

4 oz. **1.98**

**Broxodent**

AUTOMATIC ACTION TOOTHBRUSH

3600 Brush strokes a minute! STANDARD MODEL

**13.88**

**AM/FM Stereo Receiver**

With Built-In 8-Track Tape Player/Recorder

SOUND DESIGN... Drift-free FM reception. Includes two microphones.

#4634 **109.88**

**PANASONIC AM/FM RADIO**

Pocket portable... battery operated for personal pleasure.

#RF-508 **19.88**

**JOHN DENVER LP**

"Back Home Again" RCA ALBUM

Real quality... your ears will tell you!

**4.99**

**"The Music Tape"**

UNRECORDED CASSETTE by CAPITOL

C-45 C-60 C-90

1.77 1.97 2.77

**Football Shirts**

Authentically styled shirts for the young football player.

INFANT SIZE SIZE 2-4

**2.50 2.88**

**GIRLS' Shirt**

Rib bottom style in two tone color combinations. Snap shoulders.

INFANT SIZES

**2.50**

**INFANTS' Corduroy Pants**

Bright colors with puppy dog applique. Elasticized waist-band for a good fit.

Sizes 9-24 Mos.

**1.88**

**BOYS' & GIRLS' Corduroy Pants**

Elasticized backs in popular colors for Fall play. Cute applique trim.

Sizes 2-4 and 4-6X

**2.88 EA.**

**Sav-on SUPER Special**

**30 FREE With 100**

**SQUIBB Theragran-M**

High Potency Vitamin Formula With Minerals.

**4.39**

**ANNUAL 77¢ TOY SALE**

**KOHNER "Hi-Q" PUZZLE BUBBLES**

Captures the imagination... a tiny ball on a chain tests the steady hand!

**77¢ EA.**

**Silly Putty**

The Real Solid Liquid! Endless forms, bounce higher than a rubber ball.

**77¢**

**DOUBLE SIX DRAGON Dominoes**

BRADLEY - 28 Pieces... each dot group is a different color.

**77¢**

**"STAR TREK" Tracer Gun**

Rapid fire... shoots jet discs into orbit.

**77¢**

**Barrel of Monkeys**

LAKESIDE - Link mini-monkeys arm to arm! Takes a real knock to pick them up.

**77¢**

**PARKER Instant Insanity**

Tantalizing little puzzle of four plastic blocks.

**77¢**

**Magic Rocks**

Beautiful! Exciting to watch... they'll grow in minutes in any glass container.

**77¢**

**"Action" FIGURES**

MULTIPLE - Bags of fun soldiers, cow boys, etc.

**77¢ BAG**

**UNITED STATES ARMY Helmet**

by MARX

Replica styling... non-protective in 8" size.

**77¢**

**Diaper Bag SET**

by MINER

Printed vinyl for baby conscious little girls.

**77¢**

**Fashion Clothes**

by MATTTEL

Up to the minute styles in quality fabrics.

**77¢ EA.**

**ASST'D. Cosmetics**

by MERRY

"Sweet Scents" in floral fragrances... perfume, compact and play lipstick.

**77¢**

**Play-Doh**

KENNER - Four 6 oz. cans of colorful modeling compound.

**"Rag" DOLLS**

KNICKERBOCKER

The original mini Raggedy Ann or Andy Bean Dolls.

YOUR CHOICE **77¢ EA.**



**Sav-on SUPER Special**

22 OZ.  
Softens Hands While You Do Dishes

**Palmolive**  
DISHWASHING LIQUID

**59¢**



**Sav-on SUPER Special**

8 LB. 10 OZ. JUMBO SIZE PRE-MEASURED

**SALVO** TABLETS  
for WASHING MACHINES

**2.69**



**Sav-on SUPER Special**

Keep Yourself Calm & Cool With 7 Oz.

**SECRET**  
DEODORANT

**99¢**



**Sav-on SUPER Special**

7 OZ. CONCENTRATE

**Prell** SHAMPOO  
Rich, Creamy Lather for the Entire Family

**1.19**




**Sav-on**  
A GREAT Place To Shop!

— COUPON —  
**IVORY**  
BAR SOAP  
Personal Size

**5¢**  
PER BAR  
EXPIRES SEPT. 28

— COUPON —  
**STP**  
OIL  
TREATMENT

**69¢** EACH  
EXPIRES SEPT. 28

**REMINGTON 600**  
Super Hand Held Dryer

Great for the entire family to dry and style. Attachments included.

PD-600

**16.88**



**GILLETTE MAX**  
HATTER

Truly portable, it inflates! Fits snugly into its carrying case for storage and travel.

AD6

**15.95**



**Sav-on SUPER Special**

12 OZ. PROTECTIVE COATING

**Pepto-Bismol**  
Liquid for Upset Stomach and Indigestion!

**1.19**



— COUPON —  
**FACELLE**  
BATHROOM TISSUE

**99¢** 8 ROLLS  
EXPIRES SEPT. 28

**SCHICK "hot lather" MACHINE**

Enjoy a warm barber shop style shave at the flick of a switch.

#300

**12.88**

REFILLS Assorted Fragrances **88¢** ea.



— COUPON —  
**BRIGHT SIDE 8-OZ.**  
SHAMPOO

**2 FOR 79¢**  
EXPIRES SEPT. 28

**LADY SCHICK Lasting Curls**  
HAIRSETTER

With Beautifying Mist. 20 rollers for full bodied hair styles in a compact case.

#71LC

**17.88**


**SCHICK "Fresh Air" MACHINE**

Keeps your home fresh as all outdoors... automatically with a light, pleasant fragrance.

#400

**14.88**


REFILLS Delightful Fragrances **88¢** ea.



**NOXZEMA**  
MEDICATED  
SHAVE

Menthol, Regular, Lime or Wild Forest.

11 oz. **88¢**



**GILLETTE Platinum-Plus**  
BLADES

PAK OF 10 DOUBLE EDGE

**TECHMATIC**  
ADJUSTABLE RAZOR BANDS

PAK OF 10 **1.33** PAK



**"Fidgit"**  
ATHOL —  
The Mystifying COLOR DISC

Hours of fascination for all ages. Fantastic color patterns.

**77¢**



**ASST'D. GAMES**  
by BRADLEY

Diversified assortment of children's TV and action favorites.


**77¢** ea.



**Peanuts Puzzle**

The gang gets together in 250 interlocking pieces for ages 10 to adult.

**77¢** ea.



**ASSORTED Batons**  
EMENEE — Perfect for beginners... easy grip!

**77¢** ea.



**FORD "Pinto" AUTO**  
by GAY — Hottest car in the Ford line! Complete interior.

**77¢**



**Canadian Reserve WHISKY** 80 Proof

WAS 9.95 1/2 GAL. **8.88**

**Julio Gomez** 80 Proof

IMPORTED TEQUILA

WAS 4.13 FIFTH **3.75**



**HELENA RUBINSTEIN "Fresh Cover"**  
CLAY CLEANSER

Absorbs dirt, oil and makeup! Dermatologist tested and approved.

8 oz. **3.50**



**30 FREE With 60 Flintstones**  
MULTIPLE VITAMINS

Naturally sweetened!

REGULAR **1.39**

WITH IRON **1.59**



**Sew-N-Stuff**  
by H&G — Three dimensional sewing projects for ages 4-8 with simplified instructions.

**77¢**



**Weaving Loom**  
SET by HASBRO

Plastic weaving loom, 9" hook, 1 oz. of jersey loops plus instructions.

**77¢**



**CheckerSET**  
by HASBRO — Checker board, 12 red and 12 black checkers plus instructions.

**77¢**



**ASST'D. Tea Sets**  
by IRWIN — Service for two... cups, saucers, tea pot and spoons in "grown up" designs.

**77¢** SET



**JAMES "Slinky"**

The world famous stretch toy that actually walks down stairs.


**77¢**



**Grenada Bay** 80 Proof

LIGHT OR GOLD RUM

WAS 3.39 FIFTH **2.88**



**CUTICURA**  
MEDICATED  
SOAP

Anti-bacterial... promoted skin health.

REG. SIZE BARS **3 FOR 1.00**




**GE BULBS**  
"SOFT WHITE"

The shadows are "softer" so it's easier for you to see!

• 60 WATT • 75 WATT • 100 WATT

PAK OF 4 **1.68** PACK



**Whee-Lo**  
by TARCO

Magnetic spinning wheel toy goes and goes!

**77¢**



**MAGNETIC Checker** SET  
by ESSKAY


All-time favorite game!

**77¢**



**Jigsaw PUZZLE**  
by BRADLEY — Over 750 interlocking pieces... 20 1/2 x 19" completed. Ages 10 to adult.

**77¢**



**Beginner's WOODBOARD**  
Puzzle by PLAYSKOOL

Six large easy to handle pieces in full color. Assorted designs.

**77¢** ea.



**ESSKAY PRINCESS Telephone**

"Ring-A-Ding" telephone and bank for a busy little girl.

**77¢**



**Schenley** 80 Proof

FIFTH VODKA

**3.79**



**1 OZ. DRISTAN**  
DECONGESTANT

Nasal Mist

For drainage of nasal sinuses.

**1.88**



**60 WATT • 75 WATT • 100 WATT**

**1.68** PACK

**Jr. Tool SET**  
ESSKAY — Adjustable belt with tools plus a real flash light.

**77¢**



**LITTLE BUILDER Tool Set**  
ESSKAY — Authentically designed tool box and equipment for little repairs.

**77¢**



**"Susie" DOLL**  
by ESSKAY

Baby Susie is every little girl's dream doll.


**77¢**



**Bang-O-Clown**  
by ESSKAY


"Bop Bag" 36" high with squeaker nose.

**77¢**



**Binoculars and Periscope**  
ESSKAY — Great fun for the future sportsman.

**77¢**



**Harvey's** Blended 86 Proof

IMPORTED SCOTCH

5th QUART 1/2 GAL. **4.99**

**5.99 11.99**



**Activity Boxes**  
by Western Publishing

Hours of activity fun with favorite characters.

**77¢**



**Craft Assortment**  
by WHITING — Create an endless variety of flowers, knit mats, etc.

**77¢** ea.



**Bagatelle GAMES**  
by WOLVERIN

Astronauts and Auto Race games. Great fun!

**77¢** ea.



**ASST'D. Airplanes**  
by REVELL — A collection of famous airplanes with decal markings.

**77¢** ea.



**ASST'D. Ships**  
by REVELL — Popular Naval ships for the creative youngster.

**77¢** ea.



**Royal Premier CANADIAN**  
WHISKY


80 Proof FIFTH 1/2 GAL. **3.79**

QUART **4.79 8.99**



**Target SET**  
by ESSKAY — Clown target fun set with three retractable target figures.

**77¢**



**DR. & NURSE KITS** by TRANSOGRAM

Contains play accessories for these important professions.


**77¢** ea.



**WESTERN PUBLISHING Hi-Ho Cherry-O**

The easy cherry picking game for 2-4 players, ages 4-8.

**77¢**



**Pachisi**  
WESTERN PUBLISHING

A game of India for 2-4 players, ages 6 to adult.

**77¢**



**High In The Clouds**  
by WESTERN PUBLISHING

Hole punched cards for lacing with plastic tipped extra heavy yarn.

**77¢**



**WEISS "Bavarian" BEER**

PAK OF 6 12 OZ. CANS **89¢**


CASE OF 24-12 OZ. CANS **3.45**



**ESSKAY Camera**

"Point and Shoot!" Takes color or black and white film (not included).

**77¢**



**Doll In Car Seat**  
ESSKAY — Curly haired doll carries a rattle in an arm or car seat.


**77¢**



**WESTERN PUBLISHING Children's Books**

Famous Golden juvenile books in favorite titles about popular characters.

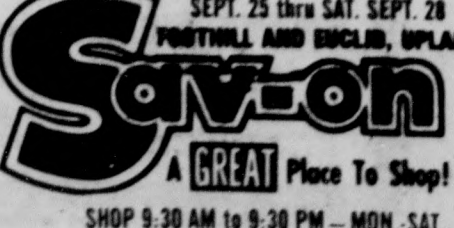
**77¢** ea.



AD PRICES PREVAIL: WEB. SEPT. 25 thru SAT. SEPT. 28  
FOOTHILL AND ENGLIN, UPLAND

**Sav-on**  
A GREAT Place To Shop!

SHOP 9:30 AM to 9:30 PM — MON. SAT.  
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**Sewing Notions**

**PATTERN Cutting Board**  
COLLINS — Accurate cutting, 40x72" size. **1.99**

**7 or 9" Zippers**  
CLARKS — Flexible coil for skirts and blouses. **3 FOR \$1**

**Poly-lastic STEVENS** — Choose from 1/4 or 1" widths. **3 FOR \$1.00**

**FRUIT OF THE LOOM Thread** Spun polyester, 325 yard spools. **4 FOR 99¢**

**Thread Caddy**  
Large lift out tray... holds 58 spools of thread. **2.49**

**Sewing Chests**  
Organize your sewing needs. **MINI 1.66 LARGE 4.44**





**JOHN MEYER**  
We didn't invent good taste.  
We just never forgot it.



John Meyer  
Is One Of The  
Many Find Labels  
Available

AT  
The  
Templing Road

CORNER OF  
INDIAN HILL  
AND FOOTHILL  
IN GRISWOLD'S  
OLD SCHOOL HOUSE  
621-1217

**FANCY FLORIDA RUBY RED**  
**GRAPEFRUIT**  
**8 FOR \$1**



**The Boys**  
MARKETS

**BOYS LOVE GIRLS**  
EFFECTIVE 9 A.M., THURS., SEPT. 26TH  
thru WED., OCT. 2ND, 1974

**BLUE CHIP STAMPS**

**CHICKEN OF THE SEA**  
LIGHT MEAT  
CHUNK STYLE  
6 1/2 OZ. CAN  
**TUNA 45c**

**U.S.D.A. CHOICE**  
TENDER JUICY  
**RIB STEAKS \$1.29**  
U.S.D.A. CHOICE BEEF

**Boys TENDER LOVIN' MEATS**  
U.S.D.A. CHOICE BEEF  
**CLUB STEAK \$1.69**  
Tender, TASTY • FROM RIB

U.S.D.A. CHOICE BEEF  
**STANDING RIB ROAST \$1.29**  
PAST ADDED - LARGE END

U.S.D.A. CHOICE BEEF  
TENDER JUICY  
**SPENCER STEAK \$2.49**  
BONELESS RIB

U.S.D.A. CHOICE BEEF  
BONELESS  
**FAMILY CUT CHUCK STEAK \$1.59**  
LB.

U.S.D.A. CHOICE BEEF  
BLADE OR  
NECK CUT  
**CHUCK STEAK 79c**  
LB.

U.S.D.A. CHOICE BEEF  
**ENGLISH CUT CHUCK ROAST \$1.49**  
LB.

**MINUTE MAID**  
FLORIDA 100% PURE FROZEN  
**ORANGE JUICE 49c**  
12 OZ. CAN

**M.P.S. KAL KAN CHUNKS**  
14 OZ. CAN  
**3 FOR \$1**

**U.S.D.A. CHOICE BEEF**  
7-BONE  
**CHUCK ROAST 89c**  
LB.

U.S.D.A. CHOICE BEEF  
PULL CUT  
BONE IN  
**ROUND STEAK \$1.49**  
LB.

U.S.D.A. CHOICE BEEF  
**BONELESS CHUCK ROAST \$1.39**  
LB.

U.S.D.A. CHOICE BEEF  
**RUMP ROAST \$1.49**  
LB.

**DEL MONTE**  
WHOLE KERNEL  
OF CREAM STYLE  
**CORN 25c**  
16 OZ. CAN

**COLLIER BRIQUETS**  
10-LB. BAG  
**99c**

**HEFTY LAWN CLEAN UP**  
BAG 10 COUNT 6 BUSHEL  
SIZE  
**\$1.49**

**GINGHAM**  
HALVES  
**PEARS 3 FOR \$1**  
16 OZ. CAN

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**SIRLOIN TIP STEAK \$1.79**  
FROM ROUND

U.S.D.A. CHOICE BEEF  
**CUBE STEAK \$1.89**  
LB.

U.S.D.A. CHOICE BEEF  
**STEWING BEEF \$1.39**  
CUT UP

CHOICE U.S.D.A. BEEF  
**ROUND ROAST \$1.39**  
LB.

**MINUTE RICE ASST. MIXES**  
6 OZ. PACKAGE  
**33c**

**SPRINGFIELD**  
**TOMATO SOUP 15c**  
10 1/2 OZ. CAN

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**FRESH GROUND BEEF 79c**  
100% PURE ANY SIZE Pkg.

**FRESH & FROZEN FISH**  
FRESH FILLET OF PACIFIC  
**RED SNAPPER \$1.29**  
LB.

FRESH FILLET OF  
**PERCH \$1.39**  
LB.

FRESH FILLET OF  
**BLACK COD 98c**  
LB.

FROZEN FILLET OF  
**TURBOT 89c**  
LB.

**Boys JUNIOR Department STORE**  
**WROUGHT IRON SALE!**  
PEWTER FINISHED  
Your Choice **2 FOR \$1**

**DECORATOR CANDLE HOLDER**  
**SCONCE**  
• Complete with two candles  
• Beautifies any wall

**CANDLE LAMPS**  
• Musical instrument designs  
• 3 styles

**SAIL BOATS**  
Beautiful replicas of ancient times.

**7 INCH KNIGHTS**  
• In shining armour  
• 4 styles

These items available only at stores with Jr. Dept. store

**Boys BOTTLE**  
**BIG 1/2 GALLON SALE**

**ANCIENT AGE**  
A full 6 year old Kentucky straight bourbon... Carefully distilled according to the finest traditions.  
SAVE **11 49**  
49c 1 1/2 GAL.

**SMIRNOFF VODKA**  
80 proof. A crystal clear vodka that tastes as smooth as it looks. It's even good on the rocks.  
SAVE **11 19**  
\$1.16 1 1/2 GAL.

**HILLS BROS. COFFEE**  
1-LB. CAN 3-LB. CAN 10 OZ. INSTANT  
**\$1.12 \$3.33 \$1.67**

**MEAT DEPT.**  
RATH • 1-LB. ROLL  
**BREAKFAST SAUSAGE 49c**  
EA.  
With this coupon only. Offer good Sept. 26th thru Oct. 2nd. Only one coupon per customer.

**BOLOGNA**  
or BEEF BOLOGNA  
5 OZ. PACKAGE  
**35c**  
EA.  
With this coupon only. Offer good Sept. 26th thru Oct. 2nd. Only one coupon per customer.

**G.M. DEPT.**  
BARBASOL  
**SHAVE CREAM 27c**  
Regular or menthol 11 OZ. CAN  
EA.  
With this coupon only. Offer good Sept. 26th thru Oct. 2nd. Only one coupon per customer.

**G.M. DEPT.**  
WOVEN  
TSUBAKI WOOD  
**SALAD BOWLS 15c**  
6 INCH SIZE  
EA.  
With this coupon only. Offer good Sept. 26th thru Oct. 2nd. Only one coupon per customer.

**GROCERY**  
**GAIN DETERGENT 89c**  
49 OZ. PKG.  
EA.  
With this coupon only. Offer good Sept. 26th thru Oct. 2nd. Only one coupon per customer.

**GROCERY**  
**PILLSBURY FLOUR 79c**  
5-LB. BAG  
EA.  
With this coupon only. Offer good Sept. 26th thru Oct. 2nd. Only one coupon per customer.

**HOLT and INDIAN HILL POMONA**

**Shannon's ICE HOUSE**  
MT. BALDY, CALIF. 982-2111  
20 min. north of Foothill - up Foothill Mountain Road or Mills.  
1 1/2 miles north of Baldy Village (Closed Mondays).

**COMPLETE FULL COURSE DINNERS FROM \$3.95**  
CHICKEN EVERY SUNDAY  
CHUCK WAGON BUFFET  
2 PM - 8 PM \$2.45

**FOR YOUR DINING & DANCING PLEASURE**  
EVERY FRIDAY & SATURDAY NIGHT!  
**"COUNTRY FEVER"**  
RECORDING STARS  
COMPLETE  
LAS VEGAS SHOW  
SPECIAL APPEARANCES SATURDAY ONLY  
BILLY JOE HOYT BILLY WEBB

**SHANE'S CAFE & DINERO**  
RESTAURANT & COCKTAIL LOUNGE



**FEATURING SHANE & FRIENDS NIGHTLY**

**SPECIAL PRICES ON ALL WELL DRINKS**  
DURING LUNCH HOURS 11 TO 4

**HOURS: 11 AM TO 2 AM**  
CLOSED MONDAY  
FOOD SERVED DAILY TIL 11 PM  
CORNER OF FOOTHILL & ARCHIBALD  
"IN THE HEART OF CUCAMONGA"  
**987-3117**  
P.S. TRY OUR HOUSE DRINK  
STRAWBERRY MARGARITA

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7 SALE DAYS THURS., SEPT. 26 THRU WED., OCT. 2  
BY OUR QUALITY WE SHALL BE KNOWN!

# BILL'S

## Ranch Market

1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY  
8:00 AM TO 10:00 PM  
SUN. 9:00 AM TO 9:00 PM

**DOUBLE  
DOUBLE**  
(WITH \$10.00 PURCHASE AND COUPON)

**"ONLY"  
AT BILL'S RANCH**  
Buy Your Christmas Gifts  
from Weekly Shopping at Ted's  
ONLY 89 DAYS 'TIL CHRISTMAS

**COUPON**

**DOUBLE  
BLUE CHIP STAMPS**

WITH \$7.50 or More Purchases and Coupon  
Excluding Liquors, Tobacco & Fluid Milk  
SINGLE STAMPS On all other Purchases  
Coupon Good September 26-Oct. 2  
Limit 1 Coupon per Adult Customer

BILL'S RANCH MARKET

**NEW CROP!!  
EXTRA FANCY  
WASHINGTON'S FINEST  
GOLDEN DELICIOUS  
APPLES**

**19<sup>¢</sup>** LB.

**EXTRA LARGE  
BELL PEPPERS** **29<sup>¢</sup>** LB.

**FRESH FANCY  
ITALIAN  
SQUASH** **19<sup>¢</sup>** LB.

**NEW CROP  
FIRM CRUNCHY  
CUCUMBERS** **15<sup>¢</sup>** EACH

**FLORIDA'S  
LARGE JUICY  
RUBY RED  
GRAPEFRUIT**

**15<sup>¢</sup>** LB.

**COUPON** **SAVE 48<sup>¢</sup>**

**LOCAL FRESH 'AA'  
EXTRA LARGE EGGS**

**59<sup>¢</sup>** DOZ.

WITH \$5.00 MINIMUM PURCHASE  
LIMIT 2 WITH COUPON-GOOD SEPT. 26-OCT. 2  
BILL'S RANCH MARKET

U.S.D.A. CHOICE STEER BEEF

**ROUND STEAK**  
BONE-IN

**1.19** LB.

RUMP ROAST BONE IN \$1.19 LB.  
U.S.D.A. CHOICE STEER BEEF  
**BONELESS  
ROUND STEAK** \$1.39 LB.

**FRESH EASTERN CORN-FED  
LOIN END 3 to 4-LB. AVG.**

**PORK ROAST** **89<sup>¢</sup>** LB.

**FRESH PORK LOIN  
COUNTRY STYLE  
SPARERIBS** **98<sup>¢</sup>** LB.

**FRESH CENTER CUT LOIN** **\$1.39** LB.

**Rib Pork Chops** **\$1.39** LB.

**FRESH TENDER LOIN** **\$1.49** LB.

**PORK CHOPS** **\$1.49** LB.

**FRESH, PLUMP  
STEWING  
CHICKEN** **39<sup>¢</sup>** LB.

CUT UP 45<sup>¢</sup> LB.

McCOY'S 8-OZ. PKG. LINK  
**BEEF SAUSAGE** **35<sup>¢</sup>** PKG.

RATH'S FINEST QUALITY  
WHOLE OR END CUTS

**SLAB  
BACON** **79<sup>¢</sup>** LB.

**SELECTED SEA FOODS**

**FRESH FILLET** **\$1.98** LB.

**DOVER  
SOLE** **1<sup>00</sup>** LB.

**FRESH CLEANED  
KINGFISH** **69<sup>¢</sup>** LB.

**FRESH WESTERN 10-OZ. JAR** **\$1.49** EACH

**OYSTERS** **\$1.49** EACH

**FROZEN LARGE LOIN  
SWORDFISH** **\$1.89** LB.

**COUPON** **SAVE 31<sup>¢</sup>**

**FARMER JOHN  
BACON**

**98<sup>¢</sup>** 1-LB. PKG.

WITH \$5.00 MINIMUM PURCHASE  
LIMIT 1 WITH COUPON-GOOD SEPT. 26-OCT. 2  
BILL'S RANCH MARKET

**COUPON** **SAVE 30<sup>¢</sup>**

**IMPERIAL  
MARGARINE**  
ONE LB. REG. STICK

**49<sup>¢</sup>**

WITH \$5.00 MINIMUM PURCHASE  
LIMIT 1 WITH COUPON-GOOD SEPT. 26-OCT. 2  
BILL'S RANCH MARKET

**WE WELCOME FOOD STAMP SHOPPERS — WE GIVE BLUE CHIP STAMPS!**

**Treesweet** **SAVE 24<sup>¢</sup>**

**FROZEN  
ORANGE JUICE**  
100% Pure from Florida

**4<sup>00</sup>** FOR 6-OZ. CANS

**SWANSON'S** **SAVE 34<sup>¢</sup>**

**FROZEN  
HUNGRY MAN SIZE  
TV DINNERS**

**99<sup>¢</sup>** 16-OZ. PKG.

• CHICKEN  
• TURKEY  
• SALISBURY  
• VEAL  
• PARMIGIAN

**Hunt's** **SAVE 16<sup>¢</sup>**

**PEACHES**  
300 Size 15-oz. Can

**29<sup>¢</sup>**

SLICED OR HALVES

**COUPON** **SAVE 26<sup>¢</sup>**

**U.S. NO. 1  
RUSSET POTATOES**

**10 LB. BAG** **63<sup>¢</sup>**

WITH MINIMUM \$5.00 PURCHASE  
BILL'S RANCH MARKET

**TASTER'S CHOICE** **SAVE 34<sup>¢</sup>**

**FREEZE-DRIED  
COFFEE** 8-OZ. JAR

**\$2.69**

**DENNISON'S** **SAVE 20<sup>¢</sup>**

**CHILI CON  
CARNE**  
WITH BEANS 15-oz. Can

**39<sup>¢</sup>**

**Bisquick** **SAVE 20<sup>¢</sup>**

**MIX** 40-OZ. BOX

**79<sup>¢</sup>**

**COUPON** **SAVE 32<sup>¢</sup>**

**PUREX BLEACH**  
ONE GALLON  
INCLUDES 10<sup>¢</sup> OFF LABEL

**45<sup>¢</sup>**

WITH MINIMUM \$5.00 PURCHASE  
LIMIT 1 WITH COUPON-GOOD SEPT. 26-OCT. 2  
BILL'S RANCH MARKET

**BILL'S FINEST DELICATESSEN**

**KRAFT 12-OZ. PKG.  
SLICED AMERICAN**  
INDIVIDUALLY WRAPPED **98<sup>¢</sup>** REG. \$1.39

**PILLSBURY 8-OZ. TUBE  
BISCUITS**  
SWEET MILK OR BUTTERMILK 15<sup>¢</sup> Each **3 FOR 39<sup>¢</sup>**

**FARMER JOHN  
SLICED COOKED  
HAM ROLL** 5-oz. Pkg. **39<sup>¢</sup>** REG. 59<sup>¢</sup>

**NON FOOD SPECIALS**

**TOOTHPASTE  
AIM** 6 1/4-OZ. **95<sup>¢</sup>** REG. \$1.25

**J&J BABY  
SHAMPOO** 11-OZ. **\$1.59** REG. \$2.09

**COMMAND  
HAIR SPRAY** 10-OZ. **79<sup>¢</sup>** REG. \$1.49

**MORE GREAT VALUES**

**GOLDEN GRAIN  
RICE-A-RONI** 3 **\$1** **SAVE 13<sup>¢</sup>**  
Assorted Flavors 8-oz. Pkg.

**BRUNSWICK BRAND IMPORTED  
HERRING** 6 **\$1**  
in Oil or Tomato Sauce 3 1/4-oz. Size Can

**GERBER'S  
BABY FOOD** 8 **\$1**  
Regular Strained or Juices

**FINE LIQUOR & WINES**

**ROYAL CARRIAGE  
AMERICAN BLENDED  
WHISKEY** **\$3.29** 5TH  
Reg. \$3.69 SAVE 40<sup>¢</sup>

**F&G REG. \$3.39  
VODKA  
OR GIN** **\$3.19** 5TH  
SAVE 20<sup>¢</sup>

**BEAUJOLAISE NOUVEAU WINE  
1972 VINTAGE** **\$1.99** 5TH  
Imported from France

**COUPON** **SAVE \$1.30**

**AGAR BRAND FULLY COOKED  
BONELESS  
CANNED HAM** 3-LB. CAN **\$3.98** REG. \$5.29

LIMIT 3 WITH COUPON-GOOD SEPT. 26-OCT. 2  
BILL'S RANCH MARKET

**TIDE** **\$1.59** 25<sup>¢</sup> OFF KING SIZE BOX

**DOWNY** **\$1.29** 25<sup>¢</sup> OFF KING SIZE 1/2 GAL.

**CHEER** **93<sup>¢</sup>** 10<sup>¢</sup> OFF GIANT SIZE LABEL

**JOY LIQUID  
DISH SOAP** 20<sup>¢</sup> OFF 1 QT. BOTTLE **75<sup>¢</sup>**

**COMET** **27<sup>¢</sup>** 3<sup>¢</sup> OFF SCOURING CLEANSER 21-oz. Can

**REGAL GREEN  
LIQUID DISH  
SOAP QT.** **49<sup>¢</sup>**

**TREND DRY  
DETERGENT** 33-oz. Box **51<sup>¢</sup>**

**DOVE LIQUID  
DISH SOAP** 20<sup>¢</sup> OFF QT. BOTTLE **75<sup>¢</sup>**



## Women's club will meet on Tuesday

Mrs. Ella Mary Payne will speak at the Tuesday, Oct. 1, meeting of the La Verne-San Dimas Business and Professional Women's Club slated for 6:30 p.m. at Griswold's Indian Hill Restaurant in Claremont.

Mrs. Payne's topic will be closely related to the club theme, "Women in a Changing World." A graduate of the

University of California, Berkeley, the speaker also obtained a master's degree from the University of Southern California. She is a former high school biology teacher, junior high school counselor and has been a member of the Rambler's Club for 10 years.



Outstanding individual performances for Chaffey Aquatics Swim Club were turned in recently by FRONT: left to right, Greg Lugosi (12-years-old) and Todd Majors (10) and BACK: Lynn Ferguson (12), little Laurie Grabowski (6), who needed help holding her trophy, and Karen Kostoff (11).



FLORIST IN LA VERNE — Flowers for every occasion will be available at the new florist shop on Third St. in La Verne. Shown during grand opening are, from left, owners Mr. and Mrs. Gregory Cornell, Mayor Mike Morales and Miss La Verne, Carole Young.

## Game schedules set for Sept. 29

La Verne-San Dimas Pop Warner Football League schedules for Sunday, Sept. 29, have been announced by President William Nye. Home games will be played

at Pelota Park in La Verne with the Romans competing against the Diamond Bar Chiefs at 12:30 p.m.; the Spartans versus the Diamond Bar Bandits at 2 p.m. and the Trojans versus the Diamond Bar Dons at 3:30 p.m.

The Titans vie the San Bernardino Redskins at 12:30 p.m. at Cajon High School field in San Bernardino. The Tartars play the San Bernardino Dolphins at 2 p.m. and the Gladiators and San Bernardino Saints compete at 3:30 p.m.

Results of the Sept. 22 games were as follows: The Gladiators lost the Diamond Bar Gauchos 7-6; the Tartars defeated the Diamond Bar Lobos 13-6 and the Trojans were

defeated 22-0 by the Ontario 49ers on the home field. The Spartans lost to the Pomona Piranhas 22-0, and the Pomona Sharks defeated the

Romans 46-0 at Gary High School in Pomona. The Titans were defeated by the Upland Bandits 30-0 at Upland High School.

## Brethren wins slo-pitch championship

The summer Slo-pitch Church League administered by the Upland Recreation Dept. was a success, with numerous exciting ball games.

The Upland Brethren in Christ clinched first place during the regular season with a 15-2 record.

Four teams tied for the second, third and fourth team trophies.

After four play-off games, Foothill Baptist was second, Calvary third and Nazarene fourth.

The last game of the season in which Nazarene clinched fourth place was decided in the bottom of the ninth on a single by "Killer" Carlos Espinoza to drive in the winning run. Espinoza had previously hit two home runs out of the ball park.

## Bonita Publishing Company

Donald W. Reynolds, Publisher

Steven Mann

Ralph Fintel

Editor

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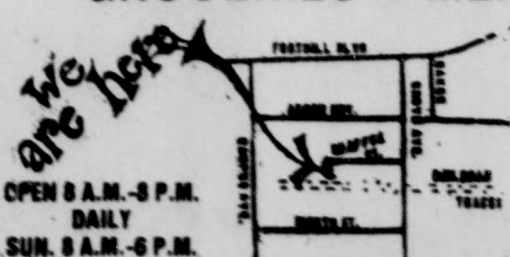
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**KICK OFF PROGRAM** — For Campus Life will be held Saturday, Sept. 28, at 7:19 p.m. in the Montclair High School Auditorium; admission is free. Featured will be a special football preview, guest speaker Jack Loo, and entertainment by "The Family," a musical group from

Australia. Campus Life Saturday Night is designed to acquaint area high school students to the fellowship and activities available through Campus Life.

## Yom Kippur observed, holiest Jewish day

The holiest day on the Jewish calendar for thousands of years has been Yom Kippur, which began at sundown Wednesday. Known as the Day of Atonement, this sacred and solemn holiday ends a ten-day period of repentance which began with Rosh Hashanah, the Jewish New Year 5735. Worshippers usually add to the solemnity of Yom Kippur by fasting for 24 hours.

This New Year promises new hope and dignity, but also renewed responsibility, for American Jews, according to Dr. Alfred Gottschalk, president of the four-campus Hebrew Union College which has its California School at 32nd and Hoover Sts.

In his High Holy Days message, the college president noted that peace, though tenuous at present, still exists in the Middle East and the "Watergate" climate of darkness and dissent has been swept away in this country.

But Dr. Gottschalk cautioned that Jews, however, will always

need to serve a double purpose on the world's stage.

"One is to march in the vanguard of those who build rather than destroy, who look forward rather than backward."

"The other is to remember that vigilance is the price of freedom, that we shall always need to express our concern for and actively aid Israel, oppressed Jews wherever they are and our own countrymen and co-religionists in the pursuit of truth and good," he said.

Traditional services will be held for the 62nd year in the synagogues of the Los Angeles Jewish Home for the Aged, which has two units for its 450 residents at 18855 Victory Blvd. in the San Fernando Valley and 325 S. Boyle Ave. on the Eastside.

Jewish deaf and their families will hold a unique combined oral and sign language service at Temple Beth Solomon of the Deaf, 13580 Osborne St., Arleta, where

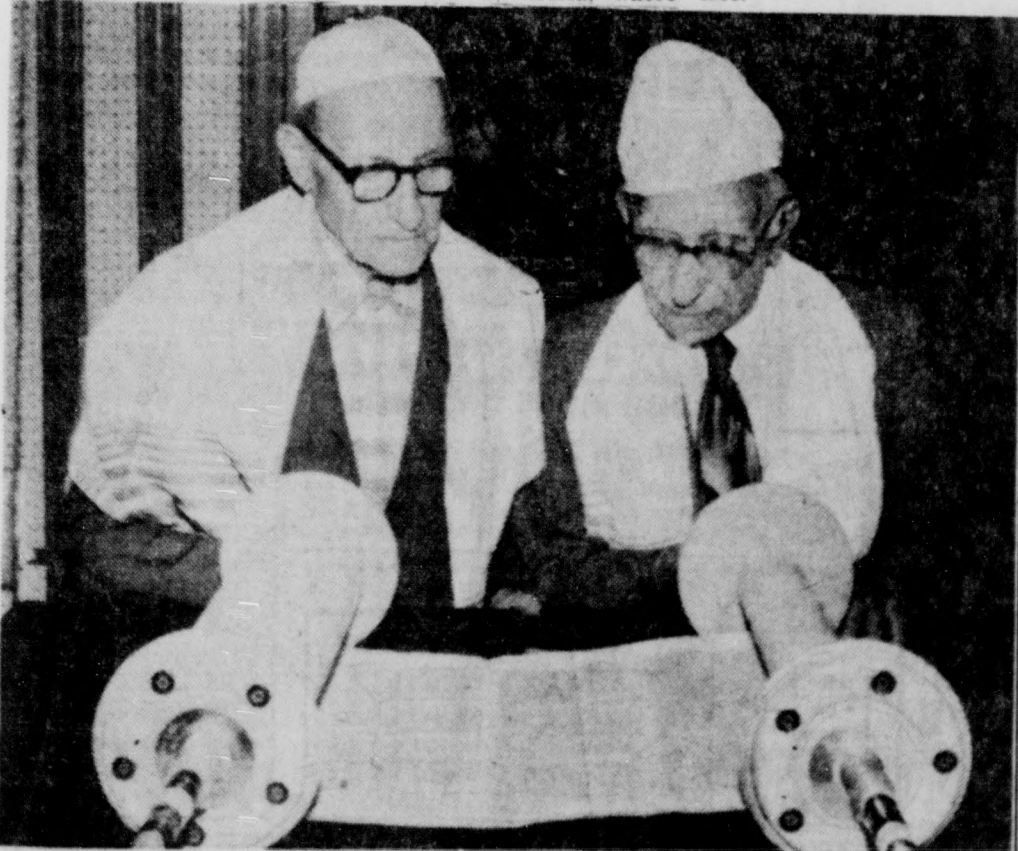
Rabbi Lou Feldman and Cantor Arno Tanney will be joined by a deaf "choir."

Directed by Nettie Kishineff, the "choir" will utilize the language of signs to present the ancient chant of "Kol Nidre," Hebrew for "All Vows." It is a musical plea for remission of hasty and impetuous decisions.

The deaf's congregation is among 715 Reform temples affiliated with the Union of American Hebrew Congregations, patron of the Hebrew Union College.

Rabbinic students from the college's California School will officiate at some Reform synagogues in the Southland.

The California School houses the Hebrew Union College Skirball Museum, where a display of sacred Torahs and shofars (ram's horns) used during the High Holy Days is part of the current "A Walk Through the Past" exhibition. Admission and parking are free.



**PIOUS PATRIARCHS** — Passages in the Torah are studied at the Los Angeles Jewish Home for the Aged by Morris Minkoff, 86, and Alfred Ginsberg, 82, as they prepare to observe Yom Kippur, the Day of Atonement. The most solemn day on the Jewish calendar, it began at sundown Wednesday with a 24-hour fasting

period and concludes the ten days of spiritual inventory which began with the Jewish New Year 5735. The Home's 450 residents are observing the High Holy Days in the synagogues of their two units, 325 S. Boyle Ave. on the Eastside and 18855 Victory Blvd. in the San Fernando Valley.

## 'Fallen Angels' to be church sermon topic

The sermon topic for Sunday Sept. 29 at St. John's Episcopal Church of La Verne-San Dimas will be "Fallen Angels."

There are Sunday morning classes for children from pre-school through the sixth grade.

Junior high students have a lunch program at 11 a.m. and the senior high group meets Monday evenings. The adult study and fellowship group meets Wednesday evening at 7:30 p.m.

St. John's is located at 4745 Wheeler Rd., two blocks north of Foothill in La Verne. On Sunday there is an 8 a.m. Holy Communion and the family service with classes at 9:30 a.m.

## Youth to participate

On Sept. 29, various Christ Lutheran youth will participate in the 10:15 a.m. worship service at the church, 5500 Francis Ave., Chino. The minister plans to speak on "Names Written in Heaven." A fellowship time will be

observed afterwards. The Sunday Parish School will meet at 9 a.m. The pastor's Bible class will begin 10 minutes later.

Stargazers, a study of astronomy with telescoping, are to meet at the parsonage,

11859 Crystal Ave., Chino, the same evening at 7:30 p.m. Rev.

Aaron Plueger has promised to point out the "woman in the moon" to the group. Visitors are welcome.

## Baptist Church notes 80th Anniversary

Dr. Earl L. Riley, pastor of First Baptist Church of Alhambra, California and former pastor of First Baptist Church of Ontario, will speak at the Ontario church's 80th anniversary celebration at 6 p.m. on Sunday, Sept. 29. His sermon topic for the service has been announced as, "God's Greatest Institution." Dr. Riley served as pastor of First Baptist Church of Ontario from 1950 to 1964.

Special music at the service will be provided by the Chancel, Youth, and Junior choirs. Frank Alpers serves as director of the Chancel Choir, Mrs. Linda Irby is director of the Youth Choir, and Mrs. Betty Houtz is director of the Junior Choir. The Handbell Choir, under the direction of Thelma Tague, will also share in the service. Another highlight of the service will be dialogue between Mrs. Roy Vick of San Antonio Heights and Miss Lee Culp of Upland. The presentation will be entitled, "What's In That Brown Box?" and the history of First Baptist Church will be summarized through the presentation.

The service will be followed by a birthday celebration to be

held in the church's narthex. The 80th anniversary committee consists of Judy Clarke, Maureen McGinness, Monta Steinmeier, Mr. and Mrs. Roy Vick and George Zimmer.

Members of the Ontario congregation who have been members 50 years or more will be honored in the morning service.

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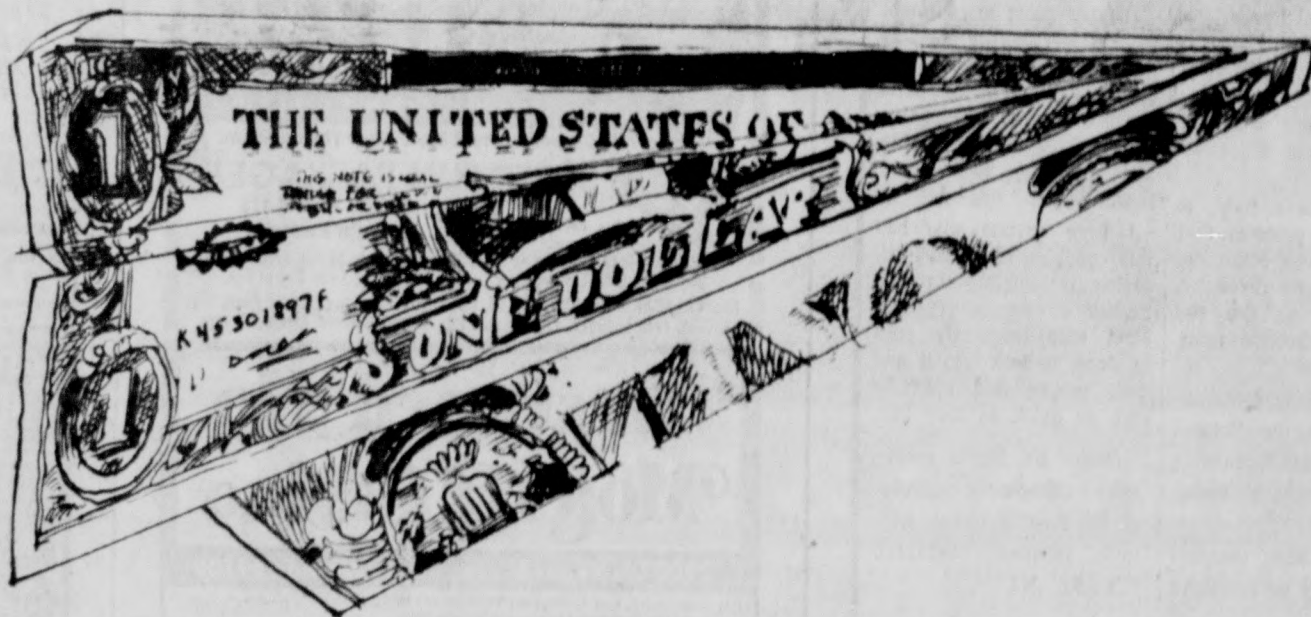
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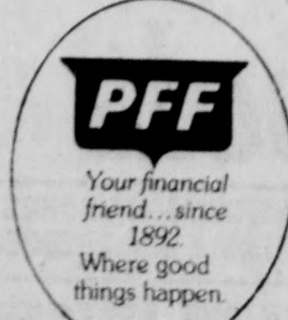
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Opening night Oct. 3

## 'Fiddler on the Roof' starts

Evenings and weekends at Valley Community Theatre are bustling with activity these days. "Fiddler on the Roof" opens in less than three weeks, and the excitement of putting together America's favorite musical has infected cast, crew, and theater staff.

"Who wouldn't be affected by a show that has so many laughs, so many tears, and so much beautiful music?" quipped VCT administrator, C. Mack Gilliland.

"Fiddler" is written by Joseph Stein, based on the Sholem Aleichem stories of Tevye and his daughters. Music is by Jerry Bock, with lyrics by Sheldon Harnick. The VCT production is directed by three-time award-winner, Richard Dow, with musical direction by Irv Kimber and choreography by Bonnie Johns.

Dow also heads the 22-member cast as Tevye, father of five daughters, and dairyman to the hard-working Jewish families of Anatevka, an

impoverished peasant town in Tsarist Russia. Golde, Tevye's wife of 25 years, is played by veteran actress, Martha Palmer Fuller.

Life for Tevye and Golde — indeed, for all of Anatevka — is governed strictly by the age-old laws of tradition, of which the symbol is the Fiddler (played by Steven Gassner). Perched precariously on the roof, he, like each of them, is "trying to scratch out a simple, pleasant tune without breaking his neck."

Anatevka's break with tradition begins when Tevye's eldest daughter, Tzeitel (Elizabeth Marlowe), refuses to marry the butcher, Lazar Wolf (Jon Michik), a match arranged by Yente, the matchmaker (Marilyn Korones). Instead, Tzeitel selects her childhood sweetheart, the tailor Motel Kamznil (Michael Ross), thus setting a precedent that encourages her sister Hodel (Lynne Lundquist) to join her

revolutionary lover, Perchik (Timothy Askew) in Siberia. Hardest for Tevye to accept is the decision of his middle daughter, Chava (Patrice Doub), to run off with the gentle, Fyedka (Terry Quenter) and marry outside the faith. It's easy to see that when the time comes, the youngest girls, Shprintze (Jacki Nagey) and Bleike (Nancy Puthuff), will make their own decisions, too.

Tevye, himself, bends tradition a little when he "conjures up" the ghosts of Lazar Wolf's first wife, Fruma-Sarah (Lynda Hershey) and Golde's Grandma Tzeitel (Sharon Ericson).

Woven into the fabric of

Tevye's life in Anatevka are other villagers — Motel's mother, Shandel (Bobbi Welch); the Rabbi (Bob Allen) and his son, Mendel (Tom LaMonica); Mordcha the innkeeper (Bill Himebaugh); Avram the bookseller (Rick Huffine); and the symbols of Tsarist law and order, the Constable (Mike Rottman) and his anti-semitic deputy, Sasha (James Farino).

An evening you won't soon forget, "Fiddler on the Roof" begins a limited engagement at Valley Community Theatre, 132 E. Third Street, Pomona, on Thursday, Oct. 3. Curtain is 8:30 p.m. For information concerning tickets, reservations, and group rates, call the theater at 622-6064.

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### HEALTH NEWS . . .

#### Tingling, Numbness In Hands Will Return Again and Again

By DR. W. P. HELZER, D.C.

Dear Doctor: I am suffering from what I understand to be a "neuromedian disturbance." I say I "understand" but I don't!

First my hands started going to sleep. Then I lost strength in one hand. I've been told that I can try surgery to relieve the pressure.



Dr. W. P. Helzer, D.C.

The writer of the above inquiry was referring to the median nerve which passes through a sheath in the wrist or carpal area.

Pressure on the nerve there can cause what is called the carpal tunnel syndrome—tingling, numbness, loss of strength in the fingers.

And, it is one of those "sure as the sun will rise" problems.

What I mean frankly, is that this is a problem that is going to keep returning, and with greater intensity, just as sure as the sun rises, if no effective treatment is obtained.

There are many contributing causes to the "carpal tunnel syndrome" ranging from low thyroid to menopause.

By far the most common cause is injury or excessive

strain. And just as the leaves of an injured branch will wither, so too will a hand lose its usefulness if this problem goes uncorrected.

There are many short range treatments for the tingling and numbness but all are something of a "band-aid" approach to the problem. Such short-haul solutions as hydro-cortisone injections or hormone therapy seldom prevent that eventual recurrence that will come as sure as the sun rises.

Simply trying to reduce or prevent the tingling and numbness is not a solution. Nor is immobilization a desirable goal. The only proper goal is restoration of use.

I'm not going to comment on the advisability of surgery for this condition, except to say that chiropractic has proven ever so effective in unlocking nerve pressure and restoring vital nerve flow.

I urge anyone who has this condition or notices occasionally tingling in the fingers or numbness or a hand that frequently goes to sleep, to look into it and seek proper and effective care as quick as they can.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711.) (C) ARS 1974.

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## Lecture will consider whether UFO's exist

"Flying Saucers Are Real," an illustrated lecture by nuclear physicist Stanton T. Friedman, will be presented at Citrus College Auditorium, on Tuesday, Oct. 1, at 7:30 p.m.

Friedman, who holds B.Sc. and M.Sc. degrees in physics from the University of Chicago, is the only space scientist devoting full time to the science of "ufology." His professional

background includes 14 years experience with major companies, including TRW Systems, Westinghouse Astronuclear Laboratory, General Electric and Aerojet General, in nuclear aircraft and rockets, fusion rockets and nuclear powerplants for space and earthbound applications. He is a member of the

American Physical Society, American Nuclear Society, American Institute of Aeronautics and Astronautics, M.E.N.S.A., the Air Force Association, and several UFO groups.

He is director of the California UFO Research Institute, and is the only nuclear physicist member of the National Entertainment Conference (NEC) and AFTRA.

Friedman has published and presented many technical papers, and has also published articles on Flying Saucers in both the popular press and professional audiences in more than 40 states and Canada since 1967. He was one of only 12 scientists contributing to the Scientific Symposium on UFOs held by the U.S. Congress in 1968, and he has appeared on several radio and TV shows, including his own series on KFI(L.A.).

For reservations and information call (213) 335-6116.

## MSAC enrollment is skyrocketing

A 9.1 per cent increase in enrollment was reported last week by Mt. San Antonio College. Dennis Mayer, vice president in charge of student activities, said registration is still climbing.

Mayer told the board of trustees last Thursday that the total enrollment was 17,762 students, compared with 16,194 for the same time last year.

He said the enrollment was

by far the largest in the history of the college, and may have been caused by the shrinking job market in the Southland.

"With the employment rate down in the area," he explained, "students seem to be coming back to college, either for training programs or to get their degrees."

He said enrollment has gone up this year at virtually all colleges in the valley.

## Swim party ends pack's summer slate

A family swim party completed Cucamonga's Cub Pack 653's summertime pack activities. The following boys, competing within their own age groups received ribbons: first places went to Mark Dunson 10, Larry White 9, and Scottie Dunson 8; second place ribbons, to Chris Thomas 9, and Kenny Aponis; third place ribbons, to Tommy Norton 9, and Bobby Van Arsdale 9.

## Juvenile justice commission meets

The newly established San Dimas Juvenile Justice Commission has initiated public meetings each Wednesday at San Dimas City Hall, 245 E. Bonita Ave., reports Public Information Officer Dennis Douglas.

The commission has been gathering information from various agencies, including the Los Angeles County Sheriff's Department, Bonita Unified School District and the Pomona

Valley Juvenile Diversion Authority.

"It is our intent to accumulate as much information as possible so that we can make sound recommendations to the city council. Although it appears that our juvenile problems are not as serious as in other cities, we definitely do have some problems which warrant immediate attention," Douglas said.

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Size	Reg.	Sale	Size	Reg.	Sale
48x54	19.98	14.99	48x95	29.98	21.99
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48x84	24.98	18.99	120x95	89.98	71.99
72x84	44.98	34.99	144x95	104.98	82.99
96x84	59.98	46.99	Trianon French Voile Panels		
120x84	79.98	62.99	47x54	7.98	5.99
144x84	94.98	74.99	47x81	9.98	7.40
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Tie Backs	6.98	5.49	118x81	27.98	20.99

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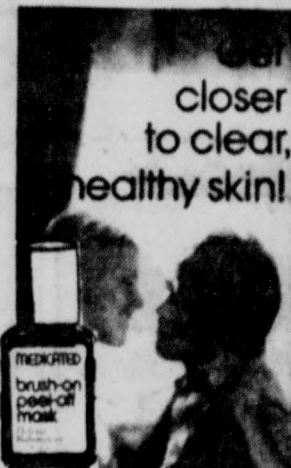
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With fluoride and brighteners!  
Leaves the teeth healthy and  
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Gets your teeth their whitest  
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bright, flashing smile!

**63¢**

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The extra strength mouthwash  
that keeps you safe and mouth  
happy all day!

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Lightweight, hand size, fits in shirt pocket.  
Large 6-digit display, automatic decimal  
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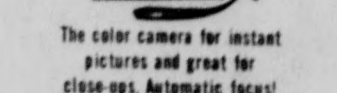
Takes big instant color or  
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The color camera for instant  
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<b>CANOGA PARK</b> 21451 Sherman Way, 9 A.M. to 10 P.M.	<b>LYNWOOD</b> 2545 Century Blvd., 9 A.M. to 10 P.M.	<b>LOS ANGELES</b> 5070 Rhodes Road, 9 A.M. to 11 P.M.	<b>TORRANCE</b> 1400 W. Sepulveda, 9 A.M. to 10 P.M.
<b>SO. LOS ANGELES</b> 650 E. 17th St., 9 A.M. to 10 P.M.	<b>ARCADIA</b> 1220 S. Golden West, 9 A.M. to 10 P.M.	<b>EL MONTE</b> 9920 E. Garvey, 9 A.M. to 10 P.M.	<b>NEW STORE IN LA VERNE</b> 1400 Footbluff Blvd., 9 a.m. to 10 p.m.





**HAWAII BOUND** — The La Verne-San Dimas Trojan football team is conducting fund raising events to pay for airline fare to Hawaii during Thanksgiving vacation. Asking for community support are, from left, Lee Case, Mike Riggs and Ron Para.

## County fair has free babysitting

POMONA — Wondering what to do with the kids while visiting the Los Angeles County Fair? Well, there's no need to look any further than the fair itself. Fair officials suggest visitors just "leave the babysitting to us!"

The county fair in Pomona, which will run through Sept. 29, provides free babysitting for youngsters age infant through six years.

The nursery, for the three and under set, is open from 10 to 12 noon, 1 to 5 p.m., and 6 to 9 p.m. daily. An enclosed playground is provided for the three-year-olds and cribs for the little ones.

The Children's Playground,

supervised by two adults at all times, handles the four, five and six-year-olds. The playground is open from 11 a.m. to 6 p.m., but the youngsters can only be parked there for one hour.

Another service the fair offers is the Lost Children's Center located under the clock tower. A lost children's car makes regular rounds on the grounds picking up stray children. During the 17-day run of the fair more than 4,000 children are reported lost.

Marilyn Reutgen, head of the service, has one word of advice to all parents and their children who plan on visiting: "When you bring the kids, show them where the lost children building is or arrange a meeting place for them to go."

## County heart association has speaker service

The San Bernardino County Heart Association's Speakers' Bureau has a group of more than 50 physicians, nurses, and laymen available for programs.

Dr. Alvin J. Reisch, chairman of the chapter's public education committee urges all clubs and organizations, in the county, wishing programs dealing with heart health to contact the heart association office 760 North "D" Street in San Bernardino, telephone 888-2241.

Groups should allow four weeks advance notice when requesting speakers.

Additionally, the chapter has a film library available for programs. It is suggested that no requests for a combination film-speaker be made. Speakers are prepared to present 20-25 minute programs with a question and answer period to follow. Film length averages 28 minutes.



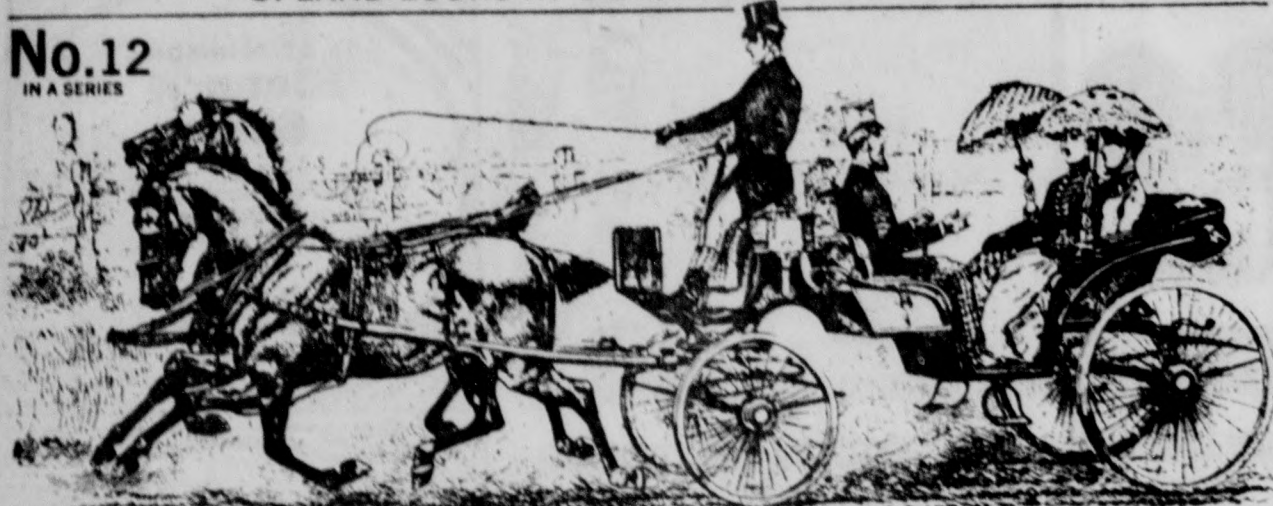
Loren K. Runner, president of the West End YMCA board of directors, left, welcomes new program staff directors Pat Flack, center, and Guy Fish, right, to

the local Y, 215 W. C St., Ontario. Flack is community program director and Fish is director of physical activities.

# CALIFORNIA'S GOLDEN HISTORY

UPLAND LOOKS AT SIDELIGHTS OF OUR PAST.

No. 12  
IN A SERIES



## The Other Money-makers

For every man who struck it rich during California's golden heyday, there were a thousand hopeful, hungry men whose names are lost to history. Behind them all was a flood of equally adventurous spirits, making a living—and sometimes begetting fortunes and dynasties—outside the goldfields.

As gold production mounted and persisted, Californians came to have more money per capita than any other people anywhere. Such an abundance ought to have depressed interest rates. But, to the delight of the money-lenders, it stood at three to five per cent a month until well into the 50's!

Land, usually the best security, was doubtful because most titles throughout the state had been thrown into jeopardy by the change in regime, and were further clouded by the Land Act of 1851. Usually, the borrower's personal integrity was the only collateral.

Banks? In 1849 hide ships acted as primitive substitutes. Some merchants also began to act as bankers. Soon, Eastern companies moved in and bought gold, issued drafts payable in the States, and shipped dust and nuggets via Panama to cover these drafts.

Henry Schliemann—the archaeologist who later exhumed ancient Troy—operated such a bank at Front and J streets in Sacramento in 1851, buying an average of 180

pounds of gold a day. The bank stayed open from 6 a.m. to 10 p.m., and the clerks wore bowie knives and Colt revolvers.

Before the first mint arrived in 1854, many private bankers struck off their own gold coins, including octagonal slugs rated at \$50. These private coins were sometimes short-weighted, clipped or debased, but they were still a great convenience, for the most time-consuming part of doing business in California was the weighing of the gold.

Transportation was another vital early service. More than 100 express companies blossomed, but Adams and Co. and Wells Fargo eventually got most of the business. Their prime function was the shipment of gold. Meanwhile, Alexander Todd offered whaleboat passage from San Francisco to Sacramento to those who would pay one ounce and pull an oar. And John Whistman, in an old French omnibus pulled by a mixed team of mules and mustangs, promised an adventurous trip down to San Jose; the time, nine hours; the fare, two ounces.

The gold rush that accelerated California's growth is full of rowdy, wonderful stories of fortunes made and lost. It's a history we can look back on with awe... and pride.

## So you want to be a money-maker?

Make your fortune your way. But save for the future our way. We're Upland Savings, the largest California chartered savings and loan association in the Upland/Ontario area. (Our assets are now over \$30,000,000.) No other insured financial institution can legally pay you higher interest on regular passbook savings, or give you better insurance protection.

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DELUXE SOFA PILLOWS

Better quality pillows from a famed maker! Lace trimmed or Schiffler embroidered, long robes of 80% acetate & 20% nylon in pink or blue. Lovely for lounging! 10 to 18.



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WOMEN'S FLEECE ROBES



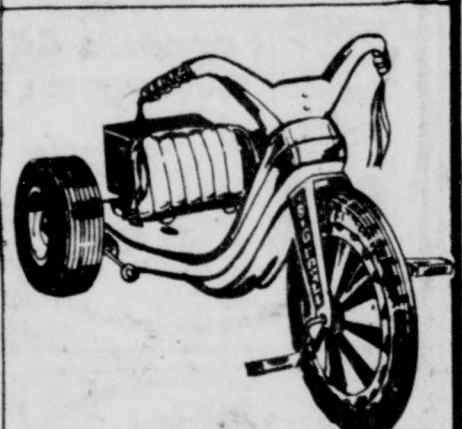
50% OFF!

Reg. 99¢ to 3.33

49¢ to 1.66

QUALITY 5x7 & 8x10"  
METAL PHOTO FRAMES

Handsome frames in tarnishproof goldtone—Flared Filigree or Gold Embossed style. 2-way easel, firm hold hanger. Non-glare in 5x7.



SPECIAL SALE PRICE!

14.33

18.29 MARX 'BIG WHEEL'

Steel hand brake for rear wheel speed control and a saddle bag for valued possessions! Low slung stability, steel front fork.



Sale Priced 33¢  
DOVE BATH SIZE  
BEAUTY BAR BUY

Gentle cleansing action keeps skin soft, moist. Doesn't dry it out. Stock-up!



Reg. 49¢  
"GRAND SLAM"  
PLAYING CARDS

Plastic coated, durable triply construction. Many designs for card games.



Reg. 1.29  
PRO MEN'S BRUSH  
BRUSH/COMB SET

Sale of men's club brushes & men's & women's 2-pc sets. \*25¢ 30¢ Unbreakable combs, 19¢



Originally 88¢  
VEDRA MOISTURE  
CREAM & LOTION

Smooths skin, makes it feel & look so good. 3 oz. cream or 6 oz. lotion



Reg. 49¢  
1500" LE PAGES  
CELLO TAPE BUY

Giant 1/2" wide roll at big savings. In plastic dispenser. Handy in home, office.



3.69  
CANADA'S  
DOMINION RARE  
CANADIAN WHISKY

Terrific buy at its everyday low price—now priced even lower in limited time offer. Fine, light bodied!



Get an Extra 10% DISCOUNT on Photographic Christmas Cards. Imagine personalized cards for less than 25¢ ea. \*Purchase of \$50 or more.

2 styles! Slim Line or Folder  
Special 10% Discount Price good through November 11th.  
25 Cards for... 6.30  
50 Cards for... 11.92  
100 Cards for... 22.50  
250 Cards for... 54.00  
500 Cards for... 103.50  
Black & White in 3 1/2 x 7 1/2" Folder Only. Ask salesperson for details.

## PRICES SLASHED EVEN LOWER THAN OUR EVERYDAY LOW DISCOUNT PRICES



Reg. 99¢  
67¢  
VASELINE 100%  
INTENSIVE  
CARE LOTION

Regular, Herbal  
Reg. 1.53  
99¢  
KAOPECTATE  
ANTI-DIARRHEAL  
12 Ounce  
Save \$4c Now



Reg. 99¢  
69¢  
AIM 6.4 OZ.  
TOOTHPASTE

Price Includes 10¢ Off on Label  
CLAIROL BALSAM  
2 CONDITIONER  
AND CREME RINSE



Reg. 1.21  
83¢  
LISTERINE  
ANTISEPTIC  
20 Ounce  
Save 38¢ Now

Reg. 1.23  
99¢  
BUFFERIN  
TABLETS  
Bottle of 100  
Fast Pain Relief

POMONA  
606 E. Holt Ave.  
at San Antonio Ave.

DIAMOND BAR  
Diamond Bar Blvd.  
& Cold Spring Lane

CHINO  
Pipeline Ave. at  
Carbon Canyon Rd. & Merrill



# Thrifty

DRUG AND DISCOUNT STORES

ALL STORES JOIN IN THIS GALA EVENT

## GIGANTIC house wares sale sale sale

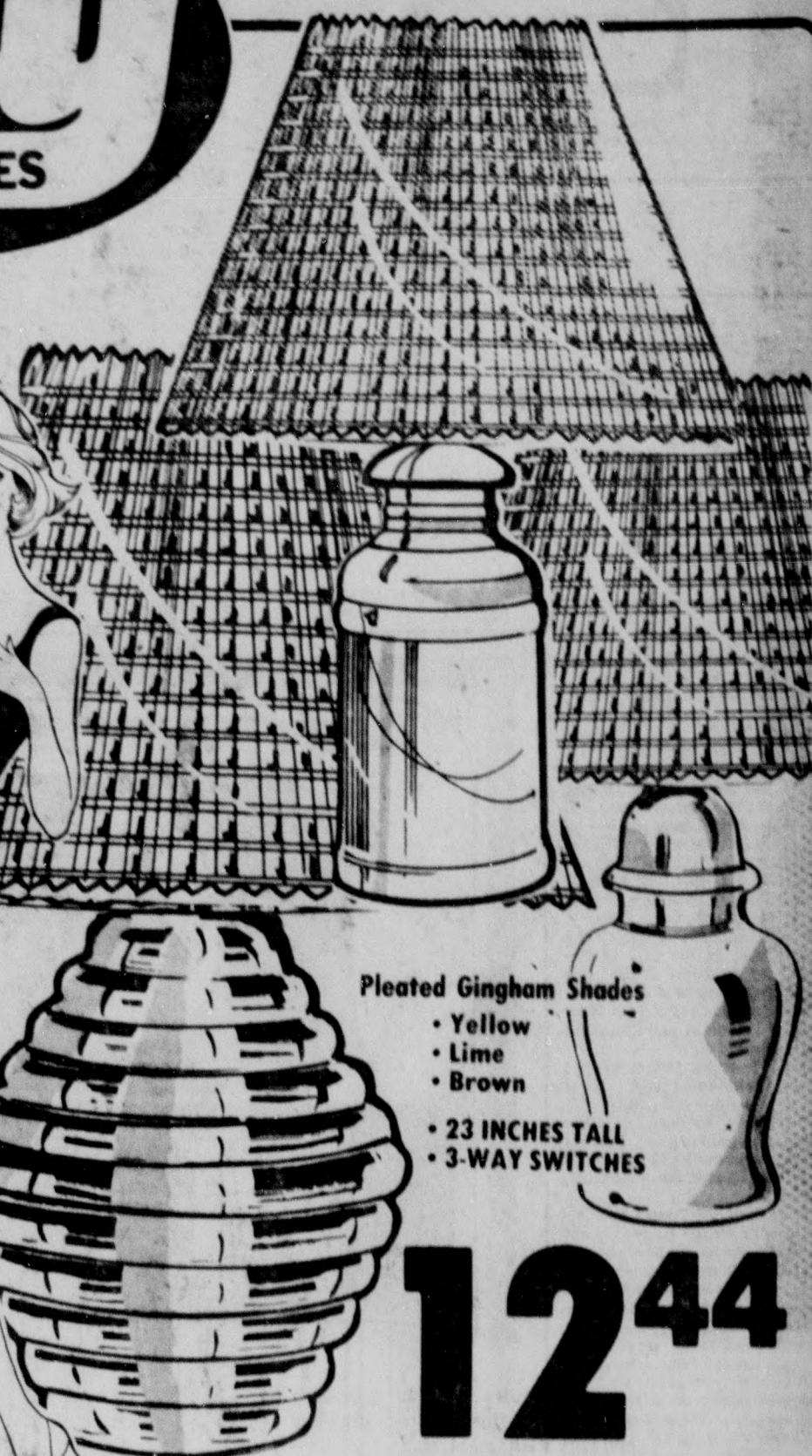


SAVE FROM 250 TO 398  
SPECIAL SALE PRICE!

STANDARD 20x26" Reg. 3 <sup>25</sup> <b>2\$4</b> FOR	QUEEN SIZE 20x30" Reg. 4 <sup>25</sup> <b>2\$5</b> FOR	KING SIZE 20x36" Reg. 4 <sup>99</sup> <b>2\$6</b> FOR
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### DUPONT DACRON® BED PILLOWS

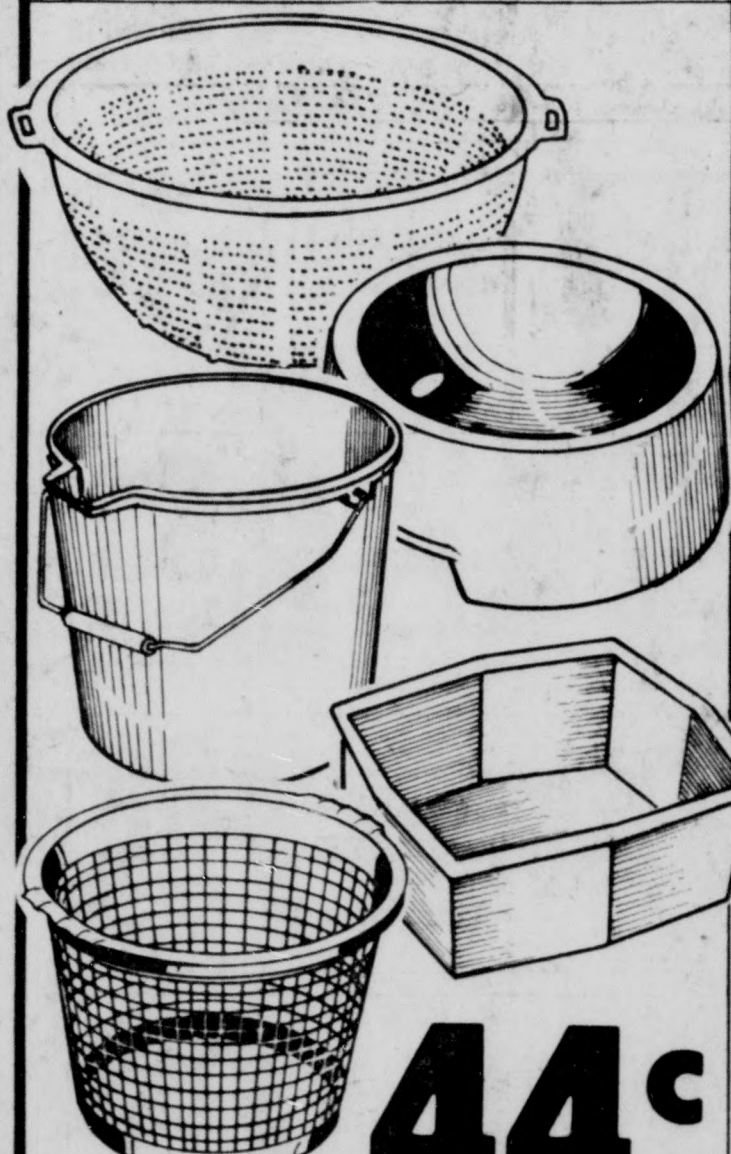
Pump, beautiful pillows filled with Dacron® Polyester fiberfill and covered with white or multicolor printed cotton ticking—at the lowest prices ever in the biggest pillow sale in our history. Odorless, mothproof, non-allergenic—with a lasting resiliency—many years of sleeping comfort. \*DuPont Registered Trademark.



### DESIGNER CERAMIC TABLE LAMPS With Pleated Gingham Shades

Time to "redecorate"! Choice of 3 smart styles—"Petite Ginger Jar" in Chinese White hi-fired ceramic art glaze for today's classic Oriental decor—"Milk Crock" in Pure White hi-fired crackle glaze for Early American decor—"Beehive" in Sunshine White ceramic with California wet glaze.

**12<sup>44</sup>**



Reg. 89¢ to 1<sup>19</sup>  
**44<sup>c</sup>** ea.  
**HEAVY PLASTIC HOUSEWARES**

Plastic housewares strong enough for hard use without splitting or cracking. Make chores easier, more pleasant with laundry basket, 12-qt. pail, dustpan, wastebasket, pet dish, colander. Buy now and save!



Reg. 14.99  
**SAVE 5.00**  
**9<sup>97</sup>**  
**45-PC. MELMAC DINNERWARE SETS**

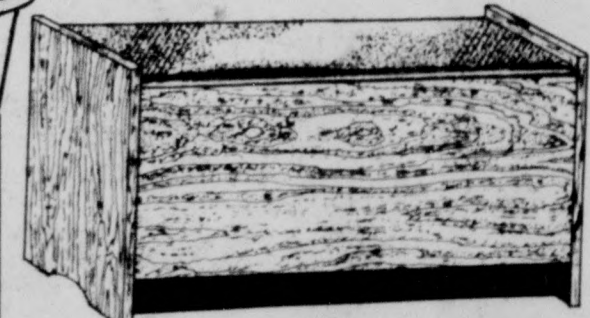
Lovely patterns—dishwasher safe, guaranteed 2 years in normal home use. Set of 8 ea.: dinnerplates, cups, saucers, salad plates, soup bowls plus meat platter, vegetable dish, creamer, sugar bowl/lid.



### MR. COFFEE II COFFEE MAKER

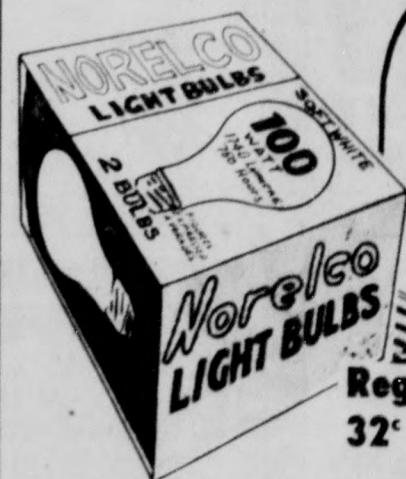
Simplified, more compact coffeemaker than the original Mr. Coffee but like its big brother makes up to 10 cups of fine coffee in less than 30 seconds. Brewer/warmer switch, indicator light. With 25 filters.

Reg. 29.77  
**24<sup>96</sup>**



Reg. 29.95  
**SAVE 10.00**  
**19<sup>95</sup>**  
**UPHOLSTERED TOP STORAGE CHEST**

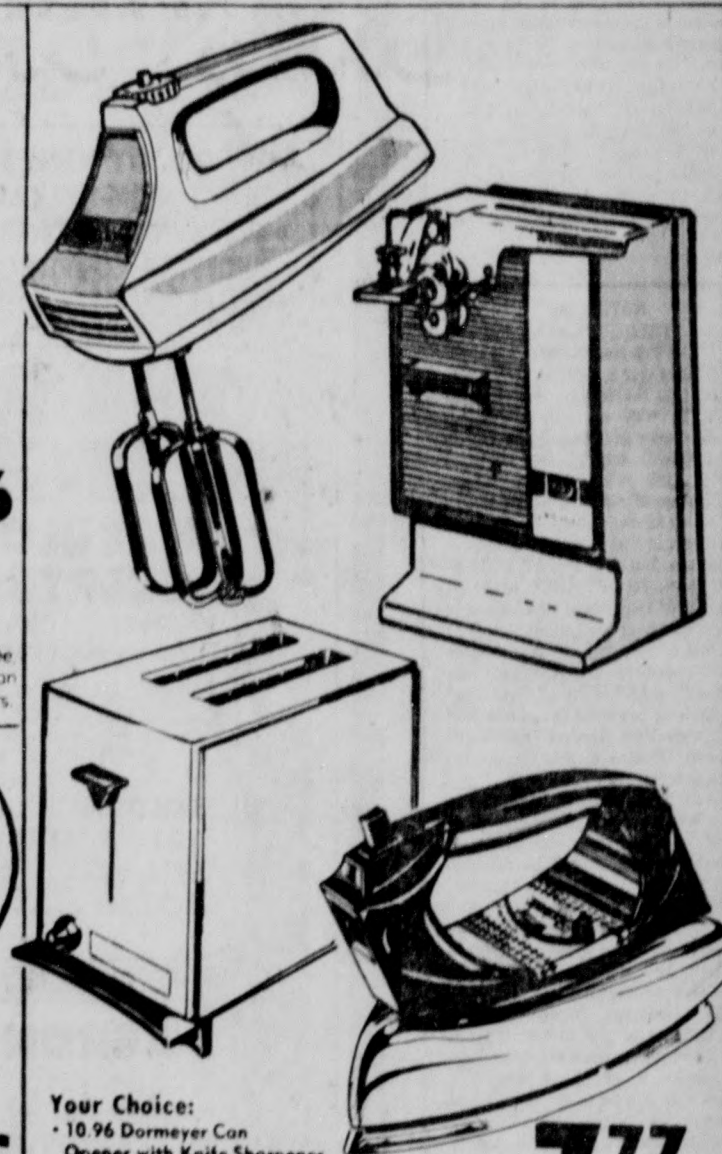
Spectacular savings for you on a handsome and sturdy storage chest with lift lid padded and completely upholstered in smart black vinyl. Doubles as a comfortable bench for extra seating.



### NORELCO LONGLIFE LIGHT BULBS

Popular soft white bulbs, so easy on the eyes, come in 3 sizes to fit all your lighting needs—60, 75 and 100 watt. And they last almost twice as long as standard light bulbs! Stock up for the year.

Save almost 50%!  
Reg. 32<sup>c</sup>  
**18<sup>c</sup>** ea.



Your Choice:  
• 10.96 Dormeyer Can Opener with Knife Sharpener  
• 9.96 Dormeyer 3-Speed Hand Mixer  
• 10.46 Fostoria 2-Slice Toaster  
• 10.46 Fostoria Steam Dry Iron

### DORMEYER & FOSTORIA APPLIANCES

Two famous manufacturers bring you their finest quality appliances now greatly reduced by Thrifty for special savings to our customers. Don't miss this fabulous opportunity to save on special occasion gifts.

**7<sup>77</sup>** each



**SAVE \$\$\$ NOW!**

• Reg. 15<sup>96</sup> Folding Bed  
• Reg. 12<sup>96</sup> Folding Table  
**8<sup>96</sup>** ea.

### FOLDING BED OR METAL TABLE

Perfect extra bed for guests, camping, kiddies' rooms! Sturdy aluminum with comfortable 1" thick mattress—and perfect extra table in large 24x60" size with non-sink U-shaped tubular steel legs.



**2<sup>96</sup>**  
**CORY 2 QT. GLASS CRYSTAL KETTLE**

Heat/cold resistant glass has platinum floral decor, oz. markings. Heatproof handle, snap-in cover.

**5<sup>99</sup>**  
**8.96 4-10 CUP PERK**

Fully automatic, perk finished in Flame or Avocado baked-bronze enamel over aluminum. With 3' cord.



Reg. 1.00 to 1.19  
**64<sup>c</sup>**  
**EMPIRE BRUSH SPECIAL**

Choice of 1.00 duster or decorated scrub brush... 1.19 nylon bowl brush or whisk broom.



**3<sup>93</sup>**  
**SALE PRICE!**  
**16" PARSONS TABLES**

Unbelievably sturdy designer tables resist stains. Can be put together in seconds! Colors!



Reg. 16.95  
**11<sup>99</sup>**

### PANASONIC TOASTER OR IRON

2-slice toaster has "keep warm", includes pastry setting. One of Panasonic's finest irons with 43-vent soleplate gives concentrated steam power, has water window gauge, many other features.

Reg. 23.95  
**19<sup>96</sup>**

ONTARIO  
N. Mountain Ave.  
Ontario Plaza

ONTARIO  
Euclid & "G"  
Streets

UPLAND  
157 E. Foothill Blvd.  
at Euclid Ave.

MONTCLAIR  
N. Plaza Lane—Moreno &  
Fremont—Montclair Plaza

SAN DIMAS  
E. Bonita Ave. at San Dimas  
Ave.—Puddingstone Center

ROWLAND HEIGHTS  
E. 5th St. at Nogales  
Rowland Plaza



# CLASSIFIED

## AUTOMOBILES USED

1971 Yamaha 600 Chopped. Excellent condition. Call 967-8309 after 6:00 p.m. asking \$1200.

1972 Monte Carlo - Low mileage, new tires, new HD shocks, 15-171 Tinted glass, Factory air, \$2975. Call 966-2782 after 5:30 p.m.

## "The Small Ad with Big Value" SPECIAL

72 Ford Gran Torino  
4 DR. SEDAN. Auto. 1967. Air, P.S., radio & heater. VERY nice! \$2195

W. B. RUNDLE  
401 W. 10th, Ontario, 924-7172

## PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 74-1805  
On November 12, 1974, at 10:00 A.M. FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated April 7, 1970 recorded May 4, 1970, as inst. No. 437, in book 7436, page 564, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 1, Tract No. 5200 as per plat recorded in Book 81 of Maps, Pages 18 and 19, Records of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 5006 Caroline Street Montclair, California.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$16,731.93, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: September 19, 1974  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
as said Trustee,  
By B. Brooks  
Authorized Signature  
Montclair Tribune No. 2623  
Publish: September 26, October 3, 10, 1974.  
H 47033

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 74-1806  
On November 8, 1974, at 10:00 A.M. FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated July 11, 1969 recorded July 22, 1969, as inst. No. 329, in book 7727, page 401, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 83, Tract No. 4497, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 36 of Maps, pages 50 to 52, inclusive, records of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 10062 Pradera Avenue, Montclair, California.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$16,980.30, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: September 18, 1974  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
as said Trustee,  
By: Bob Isles  
Authorized Signature  
Montclair Tribune No. 2622  
Publish: September 26, October 3, 10, 1974.  
H 47017

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:  
**RENTAL OF EARTH MOVING EQUIPMENT**  
Specifications may be obtained in the Purchasing Office, 400 N. Euclid Avenue, Upland, California.  
Bids must be filled out and returned to the Purchasing Office no later than 2:30 p.m., October 4, 1974.  
The City of Upland reserves the right to reject any and all bids.  
S. I. C. HAROLD TERRY  
Central Services Director  
Upland News 4827  
Publish: Sept. 26, Oct. 3, 1974

## HELP WANTED

**CIGARETTE SUPPLY DISTRIBUTORSHIP**  
TURN SPARE TIME INTO SPARE INCOME  
Immediate need in Montclair and/or surrounding towns for distributors. All retail outlets are secured by company experts therefore no product selling. Person selected may start part time and expand to full time later with company financing and become distributor for such nationally advertised cigarettes as Winston, Camel, Marlboro, Pall Mall, Salem, Kool, Kent, etc. You may keep your present position. No experience necessary. To qualify you must have a car, 2-8 hrs per week (days or even) required to start.  
CASH INVESTMENT REQUIRED  
PLAN ONE \$2950  
PLAN TWO \$3700  
PLAN THREE \$4950  
For more information write to: "VENDING DIVISION No. 106", P.O. Box 1739, Covina, Calif. 91722. Include phone number.

**MEN QUALIFIED VETERANS**  
Army basic training has been temporarily reduced to only 3 weeks - if you have been out over 3 years. Offer ends November 30. For details call Army Representative, Montclair, 621-4219. E3 Monte, 448-2324

## LADIES FASHIONS

National sports wear Company has part or full time work. Openings in this area for several people to help conduct fashion shows. Flexible hours, no experience required, for introductory interview appointment.  
**CALL SHARON 626-6465**

## BUSINESS SERVICES

**GREEN PASTURES**  
Gardening reliably done. Hedges, lawns, pruning and hawking. Steady customers honored. Reasonable rates. Serving the Pomona Valley and surrounding areas. Call 623-1732. PRAISE THE LORD

## FARM PRODUCTS

Baby chicks, Reds, Rocks, Aracanas, Pullets, Hens, and Eggs. 6112 N. Hellman, Alta Loma. 967-2614.

## DIANE'S GROOMING PARLOR

We Have Warm Hearts For Cold Noses

All Breed Dog Grooming

2075 3rd Street,

La Verne.

593-2610

Closed Wednesday



## Mobile Home Living

### Monterey Manor

NEW MOBILE HOME PARK

Opening Special - 3 Months Rent Free

SEE THE BEST FIRST

\$72.50 A MONTH AND UP

Some small pets. Catering to adults only

11250 Ramona Ave., Montclair. 628-7616

Directions:

Pomona Freeway to Ramona off-ramp then 1 mile north.

## OPEN SUNDAYS & EVENINGS

# Carpeteria

The Supermarket of the Carpet Industry

## WE FIGHT INFLATION!

### THIS YEAR'S CARPETS AT LAST YEAR'S PRICES!

- 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES
- SELECT FROM THE LARGEST CARPET INVENTORY IN THE WEST
- EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE
- ALL LABOR UNCONDITIONALLY GUARANTEED



### DUPONT NYLON HI-LOW

100% CONTINUOUS FILAMENT NYLON PILE. POPULAR HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. A LARGE SELECTION OF BRIGHT COLORS.

SOLD IN 1973 & STILL SELLING TODAY....

**2.99** SQUARE YARD

### DUPONT NYLON TRI-COLOR SHAG

100% DUPONT NYLON PILE. RICH, DEEP DURABLE SHAG IN NEW THREE-COLOR DESIGNS.

SOLD IN 1973 & STILL SELLING TODAY....

**3.99** SQUARE YARD

### HERCULON® LEVEL LOOP

55% HERCULON® OLEFIN, 45% NYLON PILE. EXCELLENT FOR HIGH TRAFFIC AREAS. SOIL RESISTANT. MANY COLORS.

SOLD IN 1973 & STILL SELLING TODAY....

**3.99** SQUARE YARD

### 1000's OF REMNANTS

BRING YOUR ROOM MEASUREMENTS

LARGE SIZE

SAVINGS UP TO **60%**

SMALL SIZE

SAVINGS UP TO **80%**

## THE WEST'S LARGEST VOLUME CARPET CHAIN!

### HERCULON® SCULPTURED HI-LOW

100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAINS AND WEAR. MANY COLORS.

SOLD IN 1973 & STILL SELLING TODAY.....

**4.99** SQUARE YARD

### HERCULON® WOVEN PATTERN

100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE. COMBINES DECORATOR COLORS WITH DESIGNER PATTERN.

SOLD IN 1973 & STILL SELLING TODAY.....

**5.99** SQUARE YARD

### DACRON® PLUSH

100% DACRON® POLYESTER PILE. HIGH FASHION, LAVISHLY THICK PLUSH IN MANY BEAUTIFUL DECORATOR COLORS.

SOLD IN 1973 & STILL SELLING TODAY.....

**5.99** SQUARE YARD

### KODEL® III SCULPTURED

100% KODEL® III POLYESTER PILE. A NEW THREE-LEVEL PATTERN IN MANY, BRIGHT TWO-TONE COLORS.

SOLD IN 1973 & STILL SELLING TODAY.....

**5.99** SQUARE YARD

### KODEL® III DENSE PLUSH LOOP

100% KODEL® POLYESTER PILE. RESILIENT, COLORFUL. LONG WEARING AND EASILY CLEANED.

SOLD IN 1973 & STILL SELLING TODAY.....

**6.99** SQUARE YARD

### DUPONT NYLON PLUSH

100% DUPONT CONTINUOUS FILAMENT NYLON PILE. THICK, DENSE PLUSH IN A MULTITUDE OF COLORS.

SOLD IN 1973 & STILL SELLING TODAY.....

**7.99** SQUARE YARD

### KODEL® III HI-LOW SHAG

100% KODEL® III POLYESTER PILE. AN EXCITING NEW DESIGN IN PATTERN SHAGS. MANY SOLIDS AND MULTI-COLORS AVAILABLE.

SOLD IN 1973 & STILL SELLING TODAY.....

**7.99** SQUARE YARD

### DUPONT NYLON SHAG

100% DUPONT NYLON PILE. EXTRA DENSE, LOW PROFILE SHAG IN LAVISH MULTI-COLOR COMBINATIONS.

SOLD IN 1973 & STILL SELLING TODAY.....

**11.99** SQUARE YARD

### KODEL® III TRI-COLOR SHAG

100% KODEL® III POLYESTER PILE. A CLASSIC SHAG WITH FULL AND LUXURIOUS PILE WHICH IS COLORED AND TEXTURED TO GIVE THE ULTIMATE IN APPEARANCE AND FEEL. IT IS DIRT RESISTANT AND EASY TO MAINTAIN.

NOW SALE PRICED .....

**8.99** SQ. YD.

### INDOOR-OUTDOOR CARPETS

100% POLYPROPYLENE. IDEAL FOR PATIOS, POOL AREAS, PLAYROOMS. AVAILABLE IN MANY NEW ATTRACTIVE COLORS.

NOW SALE PRICED .....

**1.99** SQ. YD.

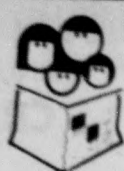
• 30-60-90 DAYS NO INTEREST • CONVENIENT CREDIT PLANS AND BANK TERMS AVAILABLE • CALL FOR FREE SHOP-AT-HOME SERVICE • VISIT OUR CUSTOM DRAPERY DEPT. •

<b>NO. HOLLYWOOD</b> 7007 Laurel Canyon Blvd. — 982-2200	<b>VENTURA</b> 2501 E. Main St. 648-5041	<b>WHITTIER</b> 15918 E. Whittier Blvd. 943-0161	<b>LONG BEACH</b> 3008 Bellflower Blvd. 421-8934	<b>WEST COVINA</b> 2526 E. Workman Ave. 966-4471	<b>MILLBRAE</b> 320 El Camino Real SF (415) 692-2555	<b>FOUNTAIN VALLEY</b> 15945 Harbor Blvd. (714) 839-1700	<b>HOLLYWOOD</b> 1122 VINE ST. 462-6232
<b>W. LOS ANGELES</b> 11841 Wilshire Blvd. 477-5525	<b>TORRANCE</b> 4236 Artesia Blvd. 542-6696	<b>PASADENA</b> 2660 E. Colorado Blvd. 577-1900	<b>CANOGA PARK</b> 21038 Sherman Way 347-2334	<b>MONTCLAIR</b> 4889 Holt Boulevard (714) 626-3517	<b>SAN CARLOS</b> 930 El Camino Real SF (415) 592-5621	<b>CAMPBELL</b> 423 E. Hamilton (408) 374-1550	

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. • SAT., 9 A.M. TO 6 P.M. • SUN., 10 A.M. TO 6 P.M.



**SERVICE is our BUSINESS**



**Certified SMOG DEVICES INSTALLED  
AT YOUR LOCATION ANYTIME**

## Euclid &amp; 9th Upland

**Residential & Commercial Wiring**  
10884 Fremont, Montclair

BankAmericard NEW & RESCREENING Master Charge  
2134 3rd Street, La Verne

Arrow Hwy. at Sunflower, Charter Oak

629-3319 595-0719

455 W. Central Ave., Brea

**NO MORTUARY INVOLVEMENT, (213) 967-2077**  
24 HR. LOW COST SERVICE

**EASILY REACHED**  
2 blocks west of Central at  
5059 W. State, Mont. 628-8371

800 E. Holt, Pomona  
629-9765 986-3015

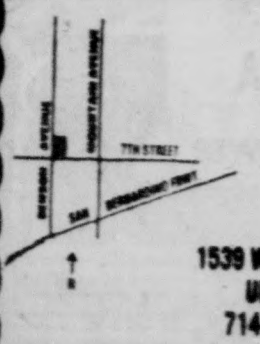
S-F, Mystery, Harlequins, History,  
Paperbacks and Hardcover. 20.000  
plus Titles. Magic Door Used Books.  
169 N. Euclid Ave., Upland. 10:00 to  
5:00 Seven days

**\$AVE** ON **FIATS** ALL MODELS IN STOCK  
Including X-19s

## West of Garey on FOOTHILL In La Verne



- \* Plush clubhouse
- \* Jacuzzi & pool
- \* Saunas—Gym
- \* Lighted tennis courts
- \* Private patios
- \* Fully air conditioned
- \* Drapes—carpeted
- \* Dishwasher, range, oven



---

**CALL ON  
HOMES HELD**

**WE'RE NATIONAL  
BUT WE'RE  
NEIGHBORLY**

PLEASE ENCLOSE CASH OR CHECK

DATE \_\_\_\_\_

INVOICE \_\_\_\_\_

CLASS \_\_\_\_\_

STARTS \_\_\_\_\_

EXPIRES \_\_\_\_\_

WORDS \_\_\_\_\_

PAID \_\_\_\_\_

Published Thursday  
DEADLINE: MONDAY 5:00 PM  
all cancellations must be made before deadline:

CASH OR CHECK IN ADVANCE      NO REFUNDS—ALL SALES FINAL

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TELEPHONE \_\_\_\_\_

			\$1
			\$1.25
			\$1.50
			\$1.75



RICES GOOD  
WED.  
SEPT. 25  
THRU  
TUES.  
OCT. 1

# Jenkins

Save More &  
Blue Chip  
Stamps Too!

NOW IN JENKIN'S MARKET  
**KELLY'S PLACE**

FEATURING  
FINE FOOD • ALTA DENA ICE CREAM  
Eat in our Dining Room or Take Out  
Opening Soon—Delicatessen

Jenkins Coupon  
**GAIN LAUNDRY DETERGENT**  
Giant Size **89¢**  
(Limit 1 w/ coupon)  
Limit 1 coupon per family  
Good Sept. 25 thru Oct. 1

Jenkins Coupon  
**HI-C FROZEN FRUIT DRINK CONCENTRATE**  
12 oz. can **29¢**  
Limit 2 w/ coupon  
Limit 1 coupon per family  
Good Sept. 25 thru Oct. 1

Store Hours  
Monday thru Sat.  
9:00 A.M. Till  
9:00 P.M.  
Sunday 9:00 A.M.  
Till 7:00 P.M.

## HEARTY SAVINGS FOR HEARTY APPETITES

SPRINGFIELD  
**APPLE JUICE**

Qt.  
bottle

**39¢**

SPRINGFIELD SALTINE  
**CRACKERS**

1 lb.  
box

**39¢**

PRIZE  
**DOG FOOD**

15 oz.  
CAN

**8¢**

**M.J.B. COFFEE**

3-lb.  
Can

**\$3.19**

1 lb. Can **\$1.15**

IVORY LIQUID  
DETERGENT

22 oz.  
Giant Size

**59¢**

IRISH SPRING  
BAR  
SOAP

Both Size

**4¢**

Chun King  
Complete  
Dinners  
• Chicken  
• Beef  
• Pork  
• Chow Mein  
• G. oz. Can

**\$1.19**

TEXSUN PINK  
**GRAPEFRUIT JUICE**

46-oz.  
can

**39¢**

HUNTS  
**CATSUP**

family size  
32-oz.

**59¢**

PILLSBURY'S BEST

**FLOUR**

5-lb.  
bag

**85¢**

SPRINGFIELD  
LONG GRAIN  
**RICE**

2-lb. bag

**69¢**

CHICKEN OF  
THE SEA  
**TUNA**

½ can  
Green Label

**45¢**

U.S. NO. 1  
**RUSSETT POTATOES**

10-lb.  
cello bag

**69¢**

FLORIDA RED  
**GRAPEFRUIT**

5 for **\$1**

FULL OF FLAVOR  
**CANTALOUPE**

3 for **\$1**

NEW CROP CRISP GOLDEN DELICIOUS

**APPLES**

5 for **\$1.00**

MARSHBURN FARM  
**CARROTS**

1 lb. cello bag

3 for **29¢**

SLICING SIZE  
**CUCUMBERS**

10¢ ea

SOLID HEAD  
**CABBAGE**

10¢ lb

PERFECT TO STUFF

**BELL PEPPERS**

**5¢** EA.

**TOP QUALITY MEATS**

YOUNG TENDER BEEF

**RIB STEAK**

**\$1.49**  
Pound

USDA INSPECTED FRESH YOUNG  
**FRYING CHICKEN**  
BREAST & QUARTERS

**49¢** lb.

USDA INSPECTED FRESH YOUNG  
**FRYING CHICKEN**

LEG & THIGH  
QUARTERS

**49¢** lb.

YOUNG TENDER BEEF  
**SPENCER STEAK**  
CUT FROM THE RIB

**\$2.29** LB.

**CLUB STEAK**

YOUNG TENDER BEEF

Cut From  
The Rib

**\$1.69**  
Pound

ARMOUR STAR MIRA CURED  
**SLICED BACON**

12 oz.

**99¢**

MILD WHITE TURBOT  
FISH FILET

**79¢**

FRESH SLICED TENDER  
BEEF LIVER **89¢**

- |                               |  |                     |
|-------------------------------|--|---------------------|
| WILSHIRE CUCUMBER CHIPS       | 22-oz.                                 | <b>49¢</b>          |
| COCA COLA                     | Quart Bottle                           | 3 for <b>95¢</b>    |
| SALVO LAUNDRY DETERGENT       | Giant Box                              | <b>95¢</b>          |
| WOOLITE SPRAY FOAM RUG        | CLEANER—22-oz. Aerosol                 | <b>\$1.39</b>       |
| KAL KAN MEALTIME DOG CHOW     | 25-lb. Bag                             | <b>\$4.49</b>       |
| RECEIPE DOG FOOD              | All Flavors—14 ½-oz. Can               | 4 for <b>\$1.00</b> |
| KRAFT CHEF'S SURPRISE DINNERS | Just Add Meat—Fisherman, Homespun      | <b>59¢</b>          |
| CHUN KING CHOW MEIN           | NOODLES—Large 5-oz. Can                | <b>39¢</b>          |
| MOP & GLO FLOOR FINISH        | Quart                                  | <b>\$1.09</b>       |
| HUNTS TOMATO SAUCE            | 15-oz. Can                             | <b>29¢</b>          |
| ARDEN FLAVOR FRESH            | COTTAGE CHEESE—Pint                    | <b>59¢</b>          |
| E-Z LITE CHARCOAL BRIQUETS    | 10-lb. Bag                             | <b>89¢</b>          |
| NABISCO FIG NEWTON            | 16-oz. or NUTTER BUTTER COOKIES—13-oz. | <b>69¢</b>          |

### Liquor Dept.

- |                        |                 |                      |
|------------------------|-----------------|----------------------|
| SMIRNOFF VODKA         | 80 Proof—½ gal. | <b>\$11.19</b> + tax |
| LA PAZ MARGURITA MIX   | Quart Bottle    | <b>79¢</b> + tax     |
| PABST BLUE RIBBON BEER | 12 12-oz. Cans  | <b>\$2.59</b> + tax  |

### Delicatessen

- |                          |                                  |               |
|--------------------------|----------------------------------|---------------|
| CEDAR FARMS MEAT WIENERS | 12-oz. Pkg.                      | <b>59¢</b>    |
| KRAFT VELVEETA SPREAD    | 2-lb. Loaf                       | <b>\$1.49</b> |
| DANOLA THIN SLICED MEATS | 3-oz. Pkg., 6 Assorted Varieties | <b>39¢</b>    |
| KRAFT PARKAY MARGARINE   | Pound Pkg.                       | <b>59¢</b>    |

### Frozen Foods

- |                          |                           |                  |
|--------------------------|---------------------------|------------------|
| SPRINGFIELD FRESH FROZEN | ORANGE JUICE—6-oz. Can    | 4 for <b>88¢</b> |
|                          | 12-oz. Can                | <b>43¢</b>       |
| MORTON MEAT PIES—8-oz.   | Chicken—Beef—Turkey       | 2 for <b>49¢</b> |
| LYNDEN FARMS SHOESTRING  | POTATOES—Large 20-oz. Bag | <b>39¢</b>       |
| SPRINGFIELD FISHSTICKS   | 8-oz. Pkg.                | <b>49¢</b>       |

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

# Jenkins